



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, July 5<sup>th</sup>, 2009 - 11:00 a.m.

The Fifth Sunday after Pentecost

The Rev. Dr. Robert Allan Hill, Dean

☒ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* And also with you.

*The Dean:* Lift up your hearts!

*People:* We lift them up to the Lord!

☒ **Introit** Rejoice in the Lord always *Anonymous*

Rejoice in the Lord always, and again I say rejoice.

—Philippians 4, 4

☒ **Hymn 92** For the beauty of the earth DIX

☒ **Opening Prayer** (*in unison*)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to your with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Lesson** 1 John 4: 7-12

*Lector:* A lesson from the first epistle of John, chapter 4, verses 7-12:

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live

through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** Psalm 121 (from *Requiem*) *Herbert Howells* (1892-1983)

I will lift up mine eyes unto the hills: from whence cometh my help.  
My help cometh even from the Lord: who hath made heaven and earth.  
He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.  
Behold, he that keepeth Israel: shall neither slumber nor sleep.  
The Lord himself is thy keeper: he is thy defence upon thy right hand.  
So that the sun shall not burn thee by the day: neither the moon by night.  
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.  
The Lord shall preserve thy going out, and thy coming in: from this time forth and for evermore.

### Psalm 48

<sup>4</sup>  
*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



*Cantor:* Great is the LORD and greatly to be praised in the city of our God.  
His holy mountain, beautiful in elevation, is the joy of all the earth,  
Mount Zion, in the far north, the city of the great King.

*People:* Within its citadels God has shown himself a sure defense.

*Cantor:* Then the kings assembled, they came on together.

*People:* As soon as they saw it, they were astounded;  
they were in panic, they took to flight;

*Cantor:* trembling took hold of them there, pains as of a woman in labor,  
as when an east wind shatters the ships of Tarshish.

*People:* *As we have heard, so have we seen in the city of the LORD of hosts,  
in the city of our God, which God establishes forever.*

*Cantor:* We ponder your steadfast love, O God, in the midst of your temple.

*People:* *Your name, O God, like your praise, reaches to the ends of the earth.  
Your right hand is filled with victory.*

*Cantor:* Let Mount Zion be glad,  
let the towns of Judah rejoice because of your judgments.

*People:* *Walk about Zion, go all around it, count its towers,*

*Cantor:* consider well its ramparts; go through its citadels,  
that you may tell the next generation that this is God.

*People:* *Our God forever and ever. He will be our guide forever.* 🎵

✠ **Gloria Patri** *(sung by all)*

*The music to this hymn may be found on page 559 of the United Methodist Hymnal, verse 4.*

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever three and ever one;  
One in might and one in glory, while unending ages run.

✠ **Gospel Lesson** Mark 6: 1-13

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 6,  
verses 1-13:

*People:* *Glory to you, O Lord.*

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the

dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Lector:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

**Sermon** 'Darwin and the Personalists' The Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 617** I come with joy to meet my Lord DOVE OF PEACE

**Community Life and Offering**

**At the Offertory** from *Die Schöpfung* Joseph Haydn (1732-1809)

Rezitativ  
Und Gott sprach:  
Es bringe die Erde Gras hervor, Kräuter,  
die Samen geben, und Obstbäume,  
die Früchte bringen ihrer Art gemäss,  
die ihren Samen in sich selbst haben  
auf der Erde; und es ward so.

Recitative  
*And God said:  
Let the earth bring forth grass,  
the herb yielding seed and the fruit tree  
yielding fruit after his kind,  
whose seed is in itself upon the earth;  
and it was so.*

Arie:  
Nun beut die Flur das frische Grün  
dem Auge zur Ergötzung dar;  
den anmutsvollen Blick er höht  
der Blumen sanfter Schmuck.  
Hier duften Kräuter Balsam aus;  
hier sprosst den Wunden Heil.

*With verdure clad the fields appear  
delightful to the ravish'd sense;  
by flowers sweet and gay enhanced  
is the charming sight.  
Here went their fumes the fragrant herbs;  
here shoots the healing plant.*

Die Zweige krümmt  
der gold'nen Früchte Last;  
hier wölbt der Hain  
zum kühlen Schirme sich;  
den steilen Berg bekrönt,  
ein dichter Wald.

*By load of fruits  
th'expanded boughs are press'd;  
to shady vaults are bent  
the tufty groves;  
the mountain's brow is crown'd  
with closed wood.*

—Baron Gottfried von Swieten, text and translation

✘ **Presentation of the Gifts** *(sung by all)*

CWM RHONDDA

**THE SACRAMENT OF HOLY COMMUNION**

*The music to this hymn may be found on page 577 of the United Methodist Hymnal.*

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord. Amen.*

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

✘ **Exchange of Peace**

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

**The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.

You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
and spoke to us through your prophets, who looked for that day  
when justice shall roll down like waters  
and righteousness like an ever-flowing stream,  
when nation shall not lift up sword against nation,  
neither shall they learn war anymore.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

**Sanctus and Benedictus** *(sung by all)*

*Julian J. Wachner (b. 1969)*

The musical score is written in 4/4 time and consists of three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might". The second staff continues the melody with lyrics: "Heav'n and earth are full of your Glo - ry. Ho-". The third staff concludes the phrase with lyrics: "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The score includes measure numbers 4, 6, and 6 at the beginning of the second, third, and fourth staves respectively.

9

Bless - ed is He who\_ comes in the name of the Lord. Ho -

12

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - - na!

## Words of Institution

*Celebrant:* Holy are you, and blessed is your Son Jesus Christ.  
 Your Spirit anointed him to preach good news to the poor,  
 to proclaim release to the captives and recovering of sight to the blind,  
 to set at liberty those who are oppressed,  
 and to announce that the time had come  
 when you would save your people.  
 He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection  
 you gave birth to your Church,  
 delivered us from slavery to sin and death,  
 and made with us a new covenant by water and the Spirit.  
 At his ascension you exalted him  
 to sit and reign with you at your right hand.

On the night in which he was betrayed, he took bread,  
 gave thanks to you, broke the bread, gave it to his disciples, and said:  
 "Take, eat; this is my body which is given for you.  
 Do this in remembrance of me."

When the supper was ended, he took the cup,  
 gave thanks to you, gave it to his disciples, and said:  
 "Drink from this, all of you; this is my blood of the new covenant,  
 poured out for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
 we offer ourselves in praise and thanksgiving  
 as a holy and living sacrifice, in union with Christ's offering for us,  
 as we proclaim the mystery of faith:

Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:* Pour out your Holy Spirit on us gathered here,  
 and on these gifts of bread and wine.  
 Make them be for us the body and blood of Christ,  
 that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,  
 one with each other, and one in ministry to all the world,  
 until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
 all honor and glory is yours, Almighty God, now and for ever.

*All:* Amen.

## The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## Agnus Dei (responsive)

*Celebrant:* Lamb of God, you take away the sins of the world,  
*People:* Have mercy on us.  
*Celebrant:* Lamb of God, you take away the sins of the world,  
*People:* Have mercy on us.  
*Celebrant:* Lamb of God, you take away the sins of the world,  
*People:* Grant us your peace.

## Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

## Communion Motet      Coenantibus autem illis      *Juan de Lienas* (c. 1620-1650)

Coenantibus autem illis	<i>While they were at supper</i>
accepit Jesus panem	<i>Jesus took the bread,</i>
Benedixit ac fregit	<i>blessed it and broke it,</i>
deditque discipulis suis:	<i>gave it to his disciples and said:</i>
Accipite et manducate	<i>Take this and eat it.</i>
hoc est enim corpus meum.	<i>This is my body given for you.</i>

—from the Ordinary of the Mass

## Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord, Amen.

## ✠ Hymn 97      For the fruit of this creation      EAST ACKMAN

## ✠ Benediction

## ✠ Response      God be in my head      *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

*Please remain standing until the procession has left the nave.*

## Postlude

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*The preacher is Robert Allan Hill, Dean of the Chapel.*

*The celebrant is Victoria Hart Gaskell.*

*The conductor and service organist is Scott Allen Jarrett.*

*Offering the Prelude and Postlude is organist Ji Soung Kim, Professor at Seoul National University.*

## DARWIN AND FAITH: 2009 SUMMER PREACHER SERIES

The third annual **Marsh Chapel National Summer Preacher Series** brings some of the finest preaching in the country to the pulpit of Howard Thurman. In recognition of the bicentennial of the birth of Charles Darwin and the sesquicentennial of the publication of his *On the Origin of Species*, this summer we offer **eleven weeks of sermonic considerations of Darwin**, his thought, and the implications of his thought for the life of faith. It is no secret that the so-called wars of science and religion have become entrenched especially in fundamentalist Christian theology and the contemporary movement known as the New Atheism. At Marsh Chapel, in a spirit of responsible Christian liberalism, we long for a way forward toward a faith that appeals to culture and a culture that is attractive to faith, acknowledging that all truth is God's truth.

This summer's series includes voices from around the country, from Boston University's School of Theology, and from the Marsh community itself. The second edition of Marsh Chapel's new on-line magazine, *motives*, will present the printed texts of these summer sermons. In addition, Dr. Scott Allen Jarrett and the Marsh Chapel Choir (who last summer presented to much appreciation Palestrina's motets on the Song of Songs), will be offering choral music related to the theme of creation. As was done previously, two summer luncheons on the theme of Darwin and Faith will be offered July 15 and July 29, 12--1:30PM in the Thurman Room of the Chapel. For more information call 617.353.3560 or email [chapel@bu.edu](mailto:chapel@bu.edu).

June 21: Rev. Dr. Wesley Wildman

June 28: Rev. Dr. Robert C. Neville

July 5: Rev. Dr. Robert Allan Hill, Dean

July 12 and July 19: Rev. Dr. Dean Snyder

July 26 and August 2: Rev. Dr. Charlie Yoost

August 9: Dr. Kirk Wegter-McNelly

August 16: Rev. Dr. Rodney Petersen

August 23: Br. Lawrence Whitney, LC+

August 30: Rev. Dr. Robert Allan Hill, Dean

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Although Boston University is in summer session, and many of our faculty, staff, administrators and students are away for summer break, we continue at Marsh Chapel to offer Sunday services of ordered worship, every week of the year, including the summer months. Each year we offer a special National Preacher Series for the summer (see the information printed elsewhere in the bulletin). We are happy that you have joined us for our summer worship. We look forward to the regathering of our full worshipping community in early September, and invite you also to join us in the autumn.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 am – 5 pm weekdays, and on Sunday Mornings.*

**Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**  
**Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life**  
**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA'08, Director of Music**  
**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**  
**Elizabeth Fomby, Director of Hospitality**  
**Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**  
**Susan Forshey, Chapel Associate for Ministry Formation**  
**Liz Douglass, Chapel Associate for LBGTQ Ministry**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Timothy Westerhaus, MM CFA 08, Assistant Conductor, Marsh Chapel Choir**  
**Melissa Riesgo and Rachel Cape, Music Program Administrators**  
**David Ames, Chapel Sacristan**  
**George Coulter, Mark Gray, Ushers**  
**Andrew Lynch, Jay Reeg, Jennifer Williams, Ushers**  
**Heidi Freimanis, Wedding Coordinator**  
**Karen Smith and Jeannette Lewis, Child Care and Office Assistants**  
**Kaitlin Daly and Michele Buonanduci, Office Assistants**

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