



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, September 13<sup>th</sup>, 2009 - 11:00 a.m.

The Fifteenth Sunday after Pentecost

**The Reverend Doctor Robert Allan Hill, Dean**

✠ *Please rise, as you are able.*

## ORDER OF SERVICE

<b>Prelude</b>	Vater unser im Himmelreich	<i>Heinrich Scheidemann</i> (c. 1595-1663)
	Präludium in G minor, BuxWV 149	<i>Dieterich Buxtehude</i> (c. 1637-1707)

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts!

*People:* *We lift them up to the Lord!*

✠ <b>Introit</b>	Cry Out and Shout	<i>Knut Nystedt</i> (b. 1915)
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Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia!

*Isaiah 12, adapted*

✠ <b>Hymn 547</b>	O church of God, united	ELLACOMBE
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### ✠ **Opening Prayer** *(in unison)*

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

<b>Kyrie</b>	from 'Communion Service in B minor'	<i>T. Tertius Noble</i> (1867-1953)
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*All are invited to enter into a time of silent confession during the singing of the Kyrie.*

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

### Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson** James 3:1-12

*Lector:* A lesson from the epistle of James, chapter 3, verses 1-12:

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

<b>Anthem</b>	Os justi	<i>Anton Bruckner</i> (1824-1896)
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Os justi meditabitur sapientiam,  
et lingua ejus loquetur judicium.

Lex Dei ejus in corde ipsius:  
et non supplantabuntur gressus ejus.  
Alleluia.

*The mouth of the righteous utters wisdom,  
and his tongue speaks what is just.*

*The law of God is in his heart,  
and his feet do not falter.  
Alleluia.*

*Psalms 37: 30-31*

## Psalm 19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



The law of God is just, re - viv - ing the soul.

- Cantor:* The heavens are telling the glory of God;  
and the firmament proclaims his handiwork.
- People:* Day to day pours forth speech,  
and night to night declares knowledge.
- Cantor:* There is no speech, nor are there words;  
their voice is not heard;
- People:* yet their voice goes out through all the earth,  
and their words to the end of the world.
- Cantor:* In the heavens he has set a tent for the sun,  
which comes out like a bridegroom from his wedding canopy,  
and like a strong man runs its course with joy.
- People:* Its rising is from the end of the heavens,  
and its circuit to the end of them;  
and nothing is hid from its heat.
- Cantor:* The law of the LORD is perfect, reviving the soul;  
the decrees of the LORD are sure, making wise the simple;
- People:* the precepts of the LORD are right, rejoicing the heart;  
the commandment of the LORD is clear, enlightening the eyes;
- Cantor:* the fear of the LORD is pure, enduring forever;  
the ordinances of the LORD are true and righteous altogether.
- People:* More to be desired are they than gold, even much fine gold;  
sweeter also than honey, and drippings of the honeycomb. ♪
- ✦ **Gloria Patri** from 'Benedictus, Op. 34, no. 2' Edward Elgar (1857-1934)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

## ✦ Gospel Lesson Mark 8:8-38

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 8,  
verses 8-38:

*People:* Glory to you, O Lord.

They ate and were filled; and they took up the broken pieces left over, seven baskets full. Now there were about four thousand people. And he sent them away. And immediately he got into the boat with his disciples and went to the district of Dalmanutha. The Pharisees came and began to argue with him, asking him for a sign from heaven, to test him. And he sighed deeply in his spirit and said, 'Why does this generation ask for a sign? Truly I tell you, no sign will be given to this generation.' And he left them, and getting into the boat again, he went across to the other side. Now the disciples had forgotten to bring any bread; and they had only one loaf with them in the boat. And he cautioned them, saying, 'Watch out—beware of the yeast of the Pharisees and the yeast of Herod.' They said to one another, 'It is because we have no bread.' And becoming aware of it, Jesus said to them, 'Why are you talking about having no bread? Do you still not perceive or understand? Are your hearts hardened? Do you have eyes, and fail to see? Do you have ears, and fail to hear? And do you not remember? When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you collect?' They said to him, 'Twelve.' 'And the seven for the four thousand, how many baskets full of broken pieces did you collect?' And they said to him, 'Seven.' Then he said to them, 'Do you not yet understand?' They came to Bethsaida. Some people brought a blind man to him and begged him to touch him. He took the blind man by the hand and led him out of the village; and when he had put saliva on his eyes and laid his hands on him, he asked him, 'Can you see anything?' And the man looked up and said, 'I can see people, but they look like trees, walking.' Then Jesus laid his hands on his eyes again; and he looked intently and his sight was restored, and he saw everything clearly. Then he sent him away to his home, saying, 'Do not even go into the village.' Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed

of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

✠ **Hymn 417** O for a heart to praise my God RICHMOND

**Sermon** 'People in Search of Knowledge: Knowledge in Search of Wisdom'  
Rev. Dr. Mary Elizabeth Moore  
Dean, BU School of Theology

**Call to Prayer** Lead Me, Lord (*sung by all*) LEAD ME, LORD

*The music to this hymn may be found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

### Prayers of the People

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Choral Response** after "Abendlied" *adapted from Joseph Rheinberger (1839-1901)*

Stay with us in your mercy; May we live the song you teach us;  
Stay with us Lord, O stay with us; Through Christ our Lord. Amen. *Scott Allen Jarrett*

### Community Life and Offering

**Anthem** All My Trials *arr. Norman Luboff (1917-1989)*

If religion was a thing that money could buy, the rich would live and the poor would die.

*All my trials, Lord, soon be over. Too late, my brothers; too late, but never mind.  
All my trials, Lord, soon be over.*

Now hush, little baby, don't you cry. You know that man is born to die.

*All my trials, Lord . . .* *Traditional Spiritual*

✠ **Presentation of the Gifts** (*sung by all*) LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*

*The music to this hymn may be found on page 94 of the United Methodist Hymnal.*

Praise God, from whom all blessings flow,  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts,  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

### ✠ Offertory Prayer

✠ **Hymn 178** Hope of the world VICAR

### ✠ Benediction

✠ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude** from 'Kyrie: Messe du 8e Ton pour l'Orgue' *Gaspard Corrette (c. 1670-c. 1733)*  
Premier Kyrie – Grand Plein Jeu  
Fugue  
Dialogue à deux Chœurs

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*The preacher is Mary Elizabeth Moore, Dean of the Boston University School of Theology.*

*The service is read by Robert Allan Hill, Dean of the Chapel.*

*The choir is the Marsh Chapel Choir, conducted by Scott Allen Jarrett.*

*The soprano soloist is Shari Wilson.*

*The organist is Justin Thomas Blackwell.*

## THE REVEREND DOCTOR MARY ELIZABETH MOORE

Mary Elizabeth Mullino Moore is Dean of the School of Theology and Professor of Theology and Education, Boston University. She sees her primary work as working with others and contributing her small part toward repair of the world (*tikkun olam*). Her recent books include *Teaching as a Sacramental Act*, *Ministering with the Earth*, and *Teaching from the Heart*, plus the co-edited volumes *Children, Youth, and Spirituality in a Troubling World* and *Practical Theology and Hermeneutics*. She has also written many articles on education, process and feminist theologies, and justice and reconciliation. Mary Elizabeth is married to Allen, and they have five children and eight grandchildren.

## THIS WEEK AT MARSH CHAPEL

TODAY	9:00 a.m.	Community Eucharist (Robinson Chapel)
	9:45 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	5:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)
	7:00 p.m.	Inner Strength Gospel Choir Rehearsal (Main Chapel)
MONDAY	6:00 p.m.	Community Dinner
TUESDAY	12:00 noon	Chapel Luncheon (Marsh Room)
	5:00 p.m.	Chaplain's Study I: <i>On the Origin of Species</i>
	6:00 p.m.	Dinner with the Chaplain (Warren Towers Dining Hall)
WEDNESDAY	5:00 p.m.	Ecumenical Evening Prayer with Communion
THURSDAY	5:00 p.m.	Chaplain's Study II: War and Religion
	6:00 p.m.	Marsh Chapel Choir Auditions (Main Chapel)
	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
NEXT SUNDAY	9:00 a.m.	Community Eucharist (Robinson Chapel)
	9:45 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	5:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)
	7:00 p.m.	Inner Strength Gospel Choir Rehearsal (Main Chapel)

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.*

### Chapel Staff

**Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**  
**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**  
**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA'08, Director of Music**  
**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**  
**Elizabeth Fomby, MA GRS'09, Director of Hospitality**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Timothy Westerhaus, MM CFA'08, Assistant Conductor, Marsh Chapel Choir**  
**Rachel Cape, Music Program Administrator**  
**Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**  
**James Anderson, Ministry Associate for Graduate Students**  
**Micah Christian, Ministry Associate for First-Year Students**  
**Jeff Dodge, Chapel Associate for Episcopal Ministry**  
**Liz Douglass, Chapel Associate for LGBTQ Ministry**  
**Kelly Drescher, Ministry Associate for Medical Students**  
**Soren Hessler, Ministry Associate for Judicial Affairs**  
**Lauren Miramontes, Ministry Associate for Religious Life**  
**Jen Quigley, Ministry Associate for Student Affairs**  
**Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant**  
**Tom Reis, Ministry Assistant**  
**David Ames, Sacristan**  
**George Coulter, Mark Gray, Ushers**  
**Andrew Lynch, Jay Reeg, Ushers**  
**Heidi Freimanis, Wedding Coordinator**  
**Karen Smith and Jeannette Lewis, Child Care and Office Assistants**  
**Kaitlin Daly and Michele Buonanduci, Office Assistants**

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