



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, November 1<sup>st</sup>, 2009 - 11:00 a.m.  
All Saints' Day

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The Reverend Doctor Robert Allan Hill, Dean

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☒ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

**Prelude** Sonata No. 3 in A major, Op. 65, No. 3 *Felix Mendelssohn (1809-1847)*

- I. Con moto maestoso (Chorale: 'Aus tiefer Not schrei ich zu dir')
- II. Finale: Andante tranquillo (*piano e dolce*)

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts!

*People:* *We lift them up to the Lord!*

☒ **Introit** Saints bound for heaven *arr. Alice Parker and Robert Shaw*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the vaults of heaven ring, and thro' all eternity we'll rejoice!

*Traditional*

☒ **Hymn 90** Ye watchers and ye holy ones *LASST UNS ERFREUEN*

☒ **Opening Prayer** (*in unison*)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

**Lesson** Isaiah 25:6-9

*Lector:* A lesson from the prophet Isaiah, chapter 25, verses 6-9:

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Hark, I hear the harps eternal *arr. Alice Parker (b. 1925)*

Hark, I hear the Harps eternal ringing on the farther shore,  
As I near those swollen waters, with their deep and solemn roar.

*Hallelujah, hallelujah, hallelujah, praise the Lamb!*

*Hallelujah, hallelujah, Glory to the great I AM!*

And my soul, though stained with sorrow fading as the light of day,  
Passes swiftly o'er those waters, to the city far away.

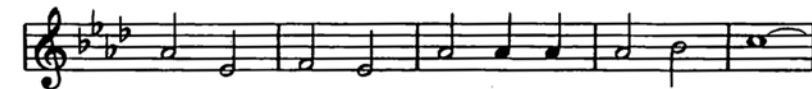
Souls have crossed before me, saintly, to that land of perfect rest;  
And I hear them singing faintly, in the mansions of the blest.

*Traditional*

### Psalm 24

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♫ **Antiphon** (*sung by all*)



Ho - ly, ho - ly, ho - ly, Lord God of Hosts!



Heaven and earth are full of your glo - ry.

*Cantor:* The earth is the Lord's and all that is in it,  
the world, and those who live in it;

*People:* *for he has founded it on the seas,  
and established it on the rivers.*

*Cantor:* Who shall ascend the hill of the LORD?  
And who shall stand in his holy place?

*People:* *Those who have clean hands and pure hearts,  
who do not lift up their souls to what is false,  
and do not swear deceitfully.*

*Cantor:* They will receive blessing from the LORD,  
and vindication from the God of their salvation.

*People:* *Such is the company of those who seek him,  
who seek the face of the God of Jacob.*

*Cantor:* Lift up your heads, O gates! and be lifted up, O ancient doors!  
that the King of glory may come in.

*People:* *Who is the King of glory?  
The LORD, strong and mighty, the LORD, mighty in battle.*

*Cantor:* Lift up your heads, O gates! and be lifted up, O ancient doors!  
that the King of glory may come in.

*People:* *Who is this King of glory?  
The LORD of hosts, he is the King of glory. ♪*

✘ **Gloria Patri** from *Magnificat (Collegium Regale)* Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** John 11:32-44

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 11, verses 32-44:

*People:* *Glory to you, O Lord.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a

loud voice, "Lazarus come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him and let him go."

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

**Sermon** 'Simplicity' Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 614** For the bread which you have broken FOR THE BREAD

### Community Life and Offering

**At the Offertory** And I saw a new heaven *Edgar L. Bainton (1880-1956)*

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, "Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away."

*Revelation 21: 1-4*

✘ **Presentation of the Gifts** (*sung by all*) LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*

*The music to this hymn may be found on page 94 of the United Methodist Hymnal.*

Praise God, from whom all blessings flow,  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts,  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✠ Confession of Sin

*All: Merciful God  
we confess that we have not loved you with our whole heart.  
We have failed to be an obedient church.  
We have not done your will,  
we have broken your law,  
we have rebelled against your love,  
we have not loved our neighbors,  
and we have not heard the cry of the needy.  
Forgive us, we pray.  
Free us for joyful obedience,  
through Jesus Christ our Lord. Amen.*

*Celebrant: Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!*

*People: In the name of Jesus Christ, you are forgiven!*

*All: Glory to God. Amen.*

## ✠ Exchange of Peace

*Celebrant: The peace of our Lord Jesus Christ be with you always!  
People: And also with you.*

## FESTIVAL EUCHARIST

## ✠ The Great Thanksgiving

*Celebrant: The Lord be with you.  
People: And also with you.  
Celebrant: Lift up your hearts.  
People: We lift them up to the Lord.  
Celebrant: Let us give thanks to the Lord our God.  
People: It is right to give our thanks and praise.  
Celebrant: It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth,  
God of Abraham and Sarah,  
God of Miriam and Moses,*

God of Joshua and Deborah,  
God of Ruth and David,  
God of the priests and the prophets,  
God of Mary and Joseph,  
God of the apostles and the martyrs,  
God of our mothers and our fathers,  
God of our children to all generations.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

✠ **Sanctus** from Requiem, Op. 9 (*sung by the choir*) *Maurice Duruflé (1902-1986)*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Holy, Holy, Holy is the Lord of Hosts! All the earth is full of thy glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord Hosanna in the highest!</i>
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## ✠ Words of Institution

*Celebrant: Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.*

On the night in which he was betrayed, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was ended, he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith:

*All: Christ has died; Christ is risen; Christ will come again.*

*Celebrant: Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.*

*Renew our communion with all your saints,  
especially those whom we name before you in silence:*

*After a pause, the Celebrant continues—*

*Since we are surrounded by so great a cloud of witnesses,  
strengthen us to run with perseverance the race that is set before us,  
looking to Jesus, the Pioneer and Perfecter of our faith.*

*By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.*

*Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.*

*All: Amen.*

### ✠ The Lord's Prayer

*Celebrant: And now, with the confidence of children of God, let us pray:*

*All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy  
will be done, on earth as it is in heaven. Give us this day our daily bread. And  
forgive us our trespasses, as we forgive those who trespass against us. And lead  
us not into temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, for ever and ever. Amen.*

### Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and  
invited to participate in Communion today. If you do not feel comfortable receiving the elements of  
Communion, you may come forward and receive a blessing instead. If you are unable to come forward, we  
will come to you with Communion or for a blessing—just raise your hand after the others have finished.  
We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.*

**Agnus Dei** from Requiem, Op. 9 (*sung by the choir*) Maurice Duruflé (1902-1986)

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God, who takes away the sins of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God, who takes away the sins of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>Lamb of God, who takes away the sins of the world, grant us peace.</i>

### Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery in which you have given  
yourself to us. Grant that we may go into the world in the strength of your Spirit, to  
give ourselves for others, In the name of Jesus Christ our Lord, Amen.

✠ **Hymn 711** For all the saints, who from their labors rest SINE NOMINE

### ✠ Benediction

✠ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude** Toccata in B minor Eugène Gigout (1844-1925)

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*The preacher is Robert Allan Hill, Dean of the Chapel.*

*The celebrant is Victoria Hart Gaskell.*

*The choir is the Marsh Chapel Choir, conducted by Scott Allen Jarrett.*

*The organist is Justin Thomas Blackwell.*

## FROM THE DEAN . . .

Marsh Chapel Stewardship Appeal, Autumn 2009

Dear Friends,

Recently I received a note from one of our 2009 graduates. She is now studying further in Michigan. She listens to half of our service, on the internet, before going off to her own campus chapel for 11:30 worship. 'I turn on the computer and there you are!', she wrote. Here at Marsh she grew in faith, and her growth continues.

I love to see people grow in faith! While this happens in every setting, it happens with fierce power here, and in other University settings. People grow in faith through word and music on Sunday, live or by radio and internet. People grow in faith by discerning their vocation, where their 'deepest passion meets the world's greatest need.' People grow by growing a congregation, inch by inch, row by row. These three foci, voice and vocation and volume, consume our current Marsh ministry. It is a privilege, day by day here, to see people grow in faith!

You have been a help to us this year, in one way or another. In thanksgiving for your help, we are sending you this autumn greeting and word of thanksgiving. Thank you for your support! We hope the ministry of Marsh Chapel may continue to aid you in your ongoing work of 'doing justice, loving mercy, and walking humbly.' Some 150 people or households have given to Marsh Chapel in 2009. The gifts range in size from \$10 to \$10,000. Every gift counts, matters, lasts, and works.

There are many hurts near and far. There are many struggles and worries in life. For some, every day is a day of challenge. With your help, we will continue to be a help amid the hurts of life. With your help, we will continue to generate another generation of leadership in voice, vocation, and volume.

Your gift may be mailed to Marsh Chapel, 735 Commonwealth Avenue, Boston MA, 02215. Or you may give on line by visiting our website ([www.bu.edu/chapel/stewardship/index.shtml](http://www.bu.edu/chapel/stewardship/index.shtml)).

Grace and peace,

Bob Hill

PS: We would like to include you in a list of donors to Marsh chapel, to be printed in our winter term book (names only, no amounts). Please let us know your preference (listed or anonymous) when you mail your gift, or contact Elizabeth Fomby at ([efomby@bu.edu](mailto:efomby@bu.edu)). We will not use any names without permission.

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:00 a.m.	Taizé Prayer (Robinson Chapel)
	9:45 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Potluck Lunch (Marsh Room)
	12:15 p.m.	The Marsh Forum: Andrew Bacevich
	5:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)
	7:00 p.m.	Inner Strength Gospel Choir Rehearsal (Main Chapel)
<b>MONDAY</b>	6:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	12:00 noon	Community Lunch (Marsh Room)
	5:00 p.m.	Chaplain's Study I: <i>On the Origin of Species</i>
	6:00 p.m.	Dinner with the Chaplain (Warren Towers Dining Hall)
<b>WEDNESDAY</b>	5:00 p.m.	Ecumenical Evening Prayer with Communion
<b>THURSDAY</b>	5:00 p.m.	Chaplain's Study II: War and Religion
	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
<b>NEXT SUNDAY</b>	9:00 a.m.	Community Eucharist (Robinson Chapel)
	9:45 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	12:15 p.m.	The Marsh Forum: Andrew Bacevich
	5:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)
	7:00 p.m.	Inner Strength Gospel Choir Rehearsal (Main Chapel)

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.*

### Chapel Staff

**Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**  
**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**  
**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA'08, Director of Music**  
**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**  
**Elizabeth Fomby, MA GRS'09, Director of Hospitality**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Timothy Westerhaus, MM CFA'08, Assistant Conductor, Marsh Chapel Choir**  
**Rachel Cape and Aram Demirjian, Music Program Administrators**  
**Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**  
**James Anderson, Ministry Associate for Graduate Students**  
**Micah Christian, Ministry Associate for First-Year Students**  
**Jeff Dodge, Chapel Associate for Episcopal Ministry**  
**Liz Douglass, Chapel Associate for LGBTQ Ministry**  
**Kelly Drescher, Ministry Associate for Medical Students**  
**Soren Hessler, Ministry Associate for Judicial Affairs**  
**Lauren Miramontes, Ministry Associate for Religious Life**  
**Jen Quigley, Ministry Associate for Student Affairs**  
**Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant**  
**Tom Reis, Ministry Assistant**  
**David Ames, Sacristan**  
**George Coulter, Mark Gray, Ushers**  
**Jay Reeg, Rhoda Sarafim, Jeri Katherine Warden, Ushers**  
**Heidi Freimanis, Wedding Coordinator**  
**Karen Smith and Jeannette Lewis, Child Care and Office Assistants**  
**Kaitlin Daly and Michele Buonanduci, Office Assistants**

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