



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, September 6<sup>th</sup>, 2009 - 11:00 a.m.  
Matriculation Sunday

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The Reverend Dr. Robert Allan Hill, Dean

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☒ *Please rise, as you are able.*

## ORDER OF SERVICE

**Prelude** Rêverie (from *24 Pièces en style libre*, Livre I, op. 31)  
Cathédrales (from *Pièces de Fantaisie*, Suite IV, op. 55) Louis Vierne (1870-1937)

### Call to Worship and Greeting

*The Dean:* The Lord be with you.  
*People:* And also with you.  
*The Dean:* Lift up your hearts!  
*People:* We lift them up to the Lord.

☒ **Introit** Cry Out and Shout Knut Nystedt (b. 1915)

Cry out and shout, ye people of God! The Lord is strength and song!  
Cry out and shout, ye people of God! Cry out and shout, Alleluia!  
*Isaiah 12, adapted*

☒ **Hymn 66** Praise, my soul, the King of heaven LAUDA ANIMA

☒ **Opening Prayer** (*in unison*)

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Lesson** Proverbs 22:1-2, 8-9, 22-23

*Lector:* A lesson from the book of Proverbs, chapter 22:

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all.

Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor.

Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** Alleluia *Randall Thompson (1899-1984)*

### Psalm 125

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



Do just - ly, love mer - cy, walk hum - bly with your God.

*Cantor:* Those who trust in the LORD are like Mount Zion,  
which cannot be moved, but abides forever.

*People:* As the mountains surround Jerusalem, so the LORD surrounds his people,  
from this time on and forevermore.

*Cantor:* For the scepter of wickedness shall not rest  
on the land allotted to the righteous,  
so that the righteous might not stretch out their hands to do wrong.

*People:* Do good, O LORD, to those who are good,  
and to those who are upright in their hearts.

*Cantor:* But those who turn aside to their own crooked ways  
the LORD will lead away with evildoers.

*People:* Peace be upon Israel! ♪

☒ **Gloria Patri** from 'Benedictus, Op. 34, no. 2' *Edward Elgar (1857-1934)*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

☒ **Gospel Lesson** Mark 7:24-37

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 7,  
verses 24-37:

*People:* Glory to you, O Lord.

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go – the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

**Sermon** "Ten Point Start" Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 383** This is a day of new beginnings BEGINNINGS

### Community Life and Offering

**At the Offertory** God of Grace and God of Glory Paul T. Langston

God of grace and God of glory, On Thy people pour Thy power.  
 Crown Thine ancient church's story, Bring her bud to glorious flower.  
 Grant us wisdom, grant us courage, For the facing of this hour.

Lo! the hosts of evil 'round us, Scorn Thy Christ, assail His ways.  
 From the fears that long have bound us, Free our hearts to faith and praise.  
 Grant us wisdom, grant us courage, For the living of these days.

Set our feet on lofty places, Gird our lives that they may be,  
 Armored with all Christ-like graces, In the fight to set men free.  
 Grant us wisdom, grant us courage, That we fail not man nor Thee.

*Harry Emerson Fosdick (1878-1969)*

✘ **Presentation of the Gifts** (*sung by all*) LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*

*The music to this hymn may be found on page 94 of the United Methodist Hymnal.*

Praise God, from whom all blessings flow,  
 Praise God, all creatures here below: Alleluia! Alleluia!  
 Praise God, the source of all our gifts,  
 Praise Jesus Christ, whose power uplifts!  
 Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him,  
 who earnestly repent of their sin  
 and seek to live in peace with one another.  
 Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

*All:* Merciful God  
 we confess that we have not loved you with our whole heart.  
 We have failed to be an obedient church.  
 We have not done your will,  
 we have broken your law,  
 we have rebelled against your love,  
 we have not loved our neighbors,  
 and we have not heard the cry of the needy.  
 Forgive us, we pray.  
 Free us for joyful obedience,  
 through Jesus Christ our Lord. Amen.

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners;  
 that proves God's love towards us.  
 In the name of Jesus Christ, you are forgiven!

*People:* In the name of Jesus Christ, you are forgiven!

*All:* Glory to God. Amen.

✦ **Exchange of Peace**

*Celebrant:* The peace of our Lord Jesus Christ be with you always!  
*People:* And also with you.

**THE SACRAMENT OF HOLY COMMUNION**

✦ **The Great Thanksgiving**

*Celebrant:* The Lord be with you.  
*People:* And also with you.

*Celebrant:* Lift up your hearts.  
*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.  
*People:* It is right to give thanks and praise.

*Celebrant:* Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Savior.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks because you are the source of light and life;  
you made us in your image and called us to new life in him.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
forever praising you and saying: *(over)*

✦ **Sanctus and Benedictus** *(sung by all)*

*Julian J. Wachner (b. 1969)*

The musical score is written for a single voice part in treble clef. It begins with a 4/4 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score consists of five staves of music. The first staff contains the first line of music and lyrics. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line. The fifth staff contains the fifth line. The score ends with a double bar line.

✦ **Words of Institution**

*Celebrant:* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine may be to us  
the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks; he broke it and gave it to his disciples,  
saying: Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honor and glory are yours, almighty Father, for ever and ever.

*All:* Amen.

### ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

### ✠ The Fraction

*Celebrant:* We break this bread to share in the body of Christ.

*All:* Though we are many, we are one body, because we all share in one bread.

### ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace.

*Celebrant:* Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*People:* Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

### Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

**Communion Motet** Let us break bread together *arr. William Lawrence (1896-1981)*

Let us break bread together on our knees.

*When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.*

Let us drink wine together . . .

Let us praise God together . . .

*Traditional Spiritual*

### Prayer of Thanksgiving *(in unison)*

Father of all, we give you thanks and praise, that when we were still far off you met us  
in your Son and brought us home. Dying and living, he declared your love, gave us  
grace, and opened the gate of glory. May we who share Christ's body live his risen life;  
we who drink his cup bring life to others; we whom the Spirit lights give light to the  
world. Keep us firm in the hope you have set before us, so we and all your children shall  
be free, and the whole earth live to praise your name; through Christ our Lord.  
Amen.

### ✠ A Litany of Ministry for Matriculation Sunday

*Leader:* People of God, will you praise God who creates you by following in the way of  
Christ in the year to come, living lives of prayer and presence, generosity and  
service in the power of the Spirit?

*Congregation:* With God's help, we will.

*Leader:* Chaplain for Community Life, Chapel, Ministry and Marsh Associates, will you minister among this university community and offer the best of yourselves in heart and service and discipleship to Christ in the embrace of the Holy Spirit?

*Associates:* With God's help, we will grow in ministry and the partnership of the gospel.

*Leader:* Hospitality and Support Team, will you guide us all to excel in our ministry of welcome, to watch over one another in love, and to shine forth a model of graceful communication?

*Support Team:* With God's help, we will welcome our neighbors in love as Christ first loved us.

*Leader:* Musical leaders, soloists and choristers, will you teach by precept and example that 'one who sings prays twice' (*qui cantat bis orat*), and so prepare us to sing God's praise on earth as in heaven?

*Musicians:* We offer our God-given gifts with grateful happiness, and we are ready to serve the Lord with gladness.

*Leader:* Ushers, Sacristan, Advisory Board members, and Chapter members, will you offer gifts of insight and imagination, passion and commitment to those with whom you serve?

*Chapter:* With God's help, we will discern God's Spirit in our midst.

*Leader:* People of God, will you support these and others in ministry by your prayers and assistance?

*Congregation:* *As God gives life and breath, we will celebrate the gift of life with every breath through every day.*

✘ **Hymn 102**      Now thank we all our God      NUN DANKET

✘ **Benediction**

✘ **Response**      God be in my head      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
 God be in my mouth and in my speaking. God be in my heart and in my thinking.  
 God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude**      Litanies, JA 119      *Jehan Alain (1911-1940)*

## *In the Service of Marsh Chapel . . .*

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*Please join us today in honoring those who serve the Marsh Chapel community, the Boston University community, and the Boston community at large.*

**The Rev. Dr. Robert Allan Hill, Dean of Marsh Chapel, Professor of New Testament and Pastoral Theology, and Chaplain to the University**

### Ministry Staff and Chapel Associates

**Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life**

**James Anderson, Ministry Associate for Graduate Students**

**Micah Christian, Ministry Associate for First-Year Students**

**Jeff Dodge, Chapel Associate for Episcopal Ministry**

**Liz Douglass, Chapel Associate for LGBTQ Ministry**

**Kelly Drescher, Ministry Associate for Medical Students**

**Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**

**Soren Hessler, Ministry Associate for Judicial Affairs**

**Lauren Miramontes, Ministry Associate for Religious Life**

**Jen Quigley, Ministry Associate for Student Affairs**

**Tom Reis, Ministry Assistant**

**Tyler Sit, Marsh Associate for LGBTQ Ministry, Ministry Assistant**

### Music and Worship Staff

**Scott Allen Jarrett, DMA, CFA '07, Director of Music**

**David Ames, Chapel Sacristan**

**Justin Thomas Blackwell, Associate Director of Music**

**Rachel Cape, Music Program Administrator**

**Aram Demirjian, Music Program Administrator**

**Kara Harris, Choral Scholar**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Emily Marvosh, Choral Scholar**

**Stefan Reed, Choral Scholar**

**Joshua Taylor, Choral Scholar**

**Patrick Waters, Choral Scholar**

**Brenna Wells, Choral Scholar**

**Timothy Westerhaus, Assistant Conductor, Marsh Chapel Choir**

**Shari Wilson, Choral Scholar**

**Graham T. Wright, Choral Scholar**

## WELCOME TO MARSH CHAPEL

All are invited to attend a **luncheon on the BU Beach** following the service.

Next week, we are pleased to welcome to the pulpit **Dean Mary Elizabeth Moore**, Dean of the Boston University School of Theology.

We welcome to our service today the **new Boston University Episcopal Chaplain**, Rev. Joshua M. Thomas.

The preacher today is Rev. Dr. Robert Allan Hill, Dean of the Chapel. Br. Lawrence A. Whitney, LC+ presides at today's Eucharist. The choir is the Marsh Chapel Choir, conducted by Scott Allen Jarrett. The organist is Justin Thomas Blackwell.

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:00 a.m.	Taizé Prayer (Robinson Chapel)
	9:45 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Barbeque and Ice Cream Social (BU Beach)
<b>MONDAY</b>	<b>Labor Day – Classes Suspended – Marsh Chapel Offices Closed</b>	
<b>TUESDAY</b>	<b>Marsh Chapel Weekly Schedule Begins</b>	
	12:00 noon	Chapel Luncheon (Marsh Room)
	5:00 p.m.	Chaplain's Study I: <i>On the Origin of Species</i>
	6:00 p.m.	Dinner with the Chaplain (Warren Towers Dining Hall)
<b>WEDNESDAY</b>	5:00 p.m.	Evening Prayer with Holy Communion (Main Chapel)
<b>THURSDAY</b>	5:00 p.m.	Chaplain's Study II: War and Religion
	6:00 p.m.	Marsh Chapel Choir Auditions (Main Chapel)
	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
<b>NEXT SUNDAY</b>	9:00 a.m.	Community Eucharist (Robinson Chapel)
	9:45 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	5:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)
	7:00 p.m.	Inner Strength Gospel Choir Rehearsal (Main Chapel)

### Office and Support Team

**Ray Bouchard, MTS, STH '95, Director of Marsh Chapel**

**Elizabeth Fomby, Director of Hospitality**

**Michele Buonanduci, Student Staff**

**Kaitlin Daly, Student Staff**

**Heidi Freimanis, Wedding Coordinator**

**Jeannette Lewis, Student Staff**

**Karen Smith, Student Staff**

### Lay Leaders, Coordinators and Representatives of Special Ministries

**Sandra Cole, Service Ministry, Liturgy, Membership Role**

**George Coulter, Mark Gray, Ushers**

**Jay Reeg, Andrew Lynch, Ushers**

**Patrick Fulford, Br. Larry Whitney, LC+, Affiliate Churches**

**Mark Gray, Dean's Study**

**Ondine Brent, Dr. Beverly Brown, Advisory Board**

**Nancy Marsh Hartman, Graham T. Wright, Advisory Board**

**Jan Hill, Chapel Women's Forum**

**Carolyn Manigat, Hospitality**

**Sean McQuarrie, Co-Chair, Servant Team**

**Rev. Dr. Robert Cummings Neville, Eucharistic Ministry**

**Mallory Rice, Co-Chair, Servant Team**

**Cecelia Robinson, Hospitality**

**Roy Sassi, Radio Congregation**

**Rhoda Serafim, Interfaith Dialogue**

**Nellie Staley, Encouragement Letters**

**Sherman Wissinger, Photography**

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*The Chapel Office is open 9 am – 5 pm weekdays, and on Sunday Mornings.*

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