



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, February 1st, 2009 - 11:00 a.m.

The Fourth Sunday after the Epiphany

The Rev. Dr. Robert Allan Hill, Dean

✠ Please rise, as you are able.

THE LITURGY OF THE WORD

Prelude Suite Gothique, Op. 25 *Léon Boëllman* (1862-1879)
 I. Introduction-Choral
 II. Menuet gothique
 III. Priere à Notre Dame

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

Introit Introit for the Season of Epiphany *Julian J. Wachner* (b. 1969)

O Lord, open thou our lips, and our mouth shall show forth thy praise.

The Lord hath manifested forth his glory: O come let us adore him.

The earth is the Lord's and he made it: O come let us adore.

—adapted by the composer from scripture

✠ **Hymn 139** Praise to the Lord, the Almighty *LOBE DEN HERREN*

✠ **Opening Prayer** (*in unison*)

Almighty and everlasting God,

you govern all things both in heaven and on earth:

Mercifully hear the supplications of your people,

and in our time grant us your peace;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. Amen.

Lesson Deuteronomy 18: 15-20

Lector: A lesson from the book of Deuteronomy, chapter 18, verses 15-20::

The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector: The Word of the Lord.

People: Thanks be to God.

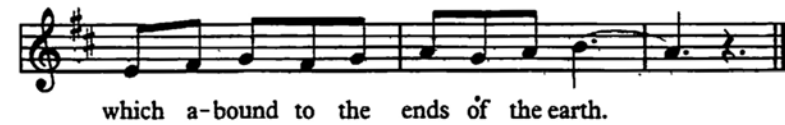
Anthem Lord, for thy tender mercy's sake *Richard Farrant* (c. 1530-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

—from *Lidley's Prayers*, 1566

Psalm 111

♪ **Response** (*sung by all*)



Cantor: Praise the LORD!

People: I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

Cantor: Great are the works of the LORD,
studied by all who delight in them.

People: Full of honor and majesty is God's work,
whose righteousness endures forever.

Cantor: who has gained renown by his wonderful deeds;
the LORD is gracious and merciful.

People: *The Lord provides food for those who fear him;
he is ever mindful of his covenant.*

Cantor: The Lord has shown his people the power of his works,
in giving them the heritage of the nations.

People: *The works of his hands are faithful and just;
all his precepts are trustworthy.*

*They are established forever and ever,
to be performed with faithfulness and uprightness.*

Cantor: The Lord sent redemption to his people;
and has commanded his covenant forever.
Holy and awesome is God's name.

People: *The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
The praise of the Lord endures for ever. ♪*

✘ **Gloria Patri** from *Magnificat in B-flat major* C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Mark 1: 21-28

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 1,
verses 21-28:

People: *Glory to you, O Lord.*

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "A Winter Grace" The Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 378** Amazing grace!

AMAZING GRACE

Community Life and Offering

At the Offertory Surge, illuminare

Julian J. Wachner (b. 1969)

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; deep gloom enshrouds the peoples.
But over you the Lord will rise, and his glory will appear upon you.

Nations will stream to your light, and kings to the brightness of your dawning.
Your gates will always be open; by day or night they will never be shut.
Violence will no more be heard in your land, ruin or destruction within your borders.

They will call you, The City of the Lord, the Zion of the Holy One of Israel.

You will call your walls, Salvation, and all your portals, Praise.

The sun will no more be your light by day;

by night you will not need the brightness of the moon.

The Lord will be your everlasting light, and your God will be your glory.

Glory to the Father . . .

—The Third Song of Isaiah
(Isaiah 60: 1-3, 11a, 14c, 18-19)

✘ **Presentation of the Gifts** (*sung by all*) LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts,
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

*All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.*

*Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!*

*People: In the name of Jesus Christ, you are forgiven!
All: Glory to God. Amen.*

✘ Exchange of Peace

*Celebrant: The peace of our Lord Jesus Christ be with you always!
People: And also with you.*

THE SACRAMENT OF HOLY COMMUNION

✘ The Great Thanksgiving

*Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
Before the mountains were brought forth, or you had formed the earth,
from everlasting to everlasting, you alone are God.*

You created light out of darkness and brought forth life on the earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✘ Sanctus and Benedictus (sung by all)

Julian J. Wachner (b. 1969)

The musical score is written in 4/4 time and consists of five staves of music. The lyrics are: Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Heav'n and earth are full of your Glo - ry. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!
Bless - ed is He who comes in the name of the Lord. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✘ Words of Institution

*Celebrant: Holy are you, and blessed is your Son Jesus Christ,
in whom you have revealed yourself, our light and our salvation.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church, delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.*

On the night in which he was betrayed, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was ended, he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ’s offering for us,
as we proclaim the mystery of faith:

(Sung by all):



Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:
All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Communion Motet Cœnantibus autem illis

Juan de Lienas (c. 1617-1654)

Cœnantibus autem illis, accepit Jesus panem, et benedixit ac fregit, deditque discipulis suis: Accipite et manducate, Hoc est enim corpus meum.	<i>While they were at supper Jesus took bread and blessed and broke it, and gave it to his disciples, [saying]: Take and eat, for this is my body.</i>
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—from the Ordinary of the Mass

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others;
in the name of Jesus Christ our Lord. Amen.

✠ Hymn 577 God of grace and God of glory

CWM RHONDDA

✠ Benediction

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

Prelude Suite Gothique, Op. 25 *Léon Boëllman (1862-1879)*
IV. Toccata

Please remain seated for the postlude.

Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.

The preacher and celebrant is Robert Allan Hill, Dean of the Chapel.

The choir is the Marsh Chapel Choir, under the direction of Scott Allen Jarrett.

The organist is Justin Thomas Blackwell.

MUSIC NOTES

Julian Wachner (b. 1969) was the University Organist and Choirmaster at Marsh Chapel from 1991 -2001. A prodigious composer, his period at Marsh is marked by a remarkable body of sacred music, written specifically for the Marsh Chapel Choir for use on Sunday morning. ‘Surge, illuminare’ is exemplary of Wachner’s style: rhythmically charged, harmonically bold and vital, and often atmospheric. The organ part is crucial to the success of the piece, and, notably, was written for the Marsh Cassavant and its French style and sound.

Little is known about Juan de Lienas. Likely born in Spain, he worked in Mexico writing and performing church music in the remarkable new cathedrals of the New World. This motet, with its Eucharistic text, proceeds in a standard fashion until the end: listen for the stark, syllabic setting of “Hoc est enim corpus meum.” One can almost imagine the celebrant holding the host in the air at the moment of the divine miracle.

Farrant’s little motet ‘Lord, for thy tender mercy’s sake’ is one of the best examples of the style of anthem written in England during the Tudor period. Marked by clarity of text and a gentle chord progression, note the tender expansion at the text, “that we may walk in a perfect heart.”

COMMUNITY ANNOUNCEMENTS

The Catholic Center would like to invite you, along with your friends, to join us on **Wednesday, February 4th** as we celebrate the first annual **Christian Unity Event**. It will be a time to join with our brothers and sisters in Christ as we pray with several Christian denominations and rejoice in the common love and appreciation that we have for Christ. Festivities include: guest speakers, choral, prayers in various languages and light refreshments. The event will be held at Photonics Center at BU from 7:30-9:00pm, all are welcome. If you have any questions please contact Sister Olga Yaqob at srolga@bu.edu.

We are pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

The Marsh Forum begins this week with Dr. Yrjo Koskinen, a Boston University faculty member, who lead the group in a discussion of “The New Economic Reality.” Dr. Koskinen will continue the discussion at the meeting on February 8. For more information, contact Dean Hill.

This Saturday, February 7, the **Marsh Chapel Ensemble-in-Residence, L’Academie**, will present their **first concert**, featuring the music of the French Baroque composers Rameau and Lully. The concert will be held here at Marsh Chapel at 8:00 p.m. Tickets are \$25 for general admission and \$12 for students and seniors.

VALENTINE’S DAY CELEBRATION

Friday, February 13; 5:30 – 7:30 p.m. ~ Barristers’ Hall, BU School of Law

Join us for the first annual Marsh Chapel Valentine’s Day Celebration! A light dinner, beverages and dessert will be served, and at about 6:15pm, our Marsh Chapel Choral Scholars will present music prepared and selected for the occasion. Festive, joyful lighthearted music, fit for the holiday, will be presented. There will also be some references, spoken and sung, to the Song of Solomon, a most lively book, found in the wisdom literature of the Hebrew Scripture.

Tickets are \$20, and may be reserved through Elizabeth Fomby, director of hospitality at Marsh Chapel, 617-353-3560, efomby@bu.edu. The event is open to the whole community. You will not want to miss this moment of mid-winter fellowship, celebration, singing, joy and affection!

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Small Group Meetings (Thurman Room)
	9:45 a.m.	The Marsh Forum: Dr. Yrjo Koskinen (Dean's Office)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Community Luncheon (Marsh Room)
	*12:00 noon	"Speaking of Faith" Listening and Discussion Group (Dean Hill's Office)
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)
	MONDAY	12:00 p.m.
6:00 p.m.		Community Dinner (Marsh Room)
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	5:30 p.m.	Chaplain's Study I: Religion and Economics (Thurman Room)
WEDNESDAY	11:15 a.m.	School of Theology Worship (Nave)
	5:00 p.m.	Evening Prayer with Holy Communion (Nave)
THURSDAY	5:30 p.m.	Chaplain's Study II: Interreligious Engagement in a Pluralistic World (Thurman Room)
	6:30 p.m.	Marsh Chapel Choir Rehearsal (Nave)
NEXT SUNDAY	9:30 a.m.	Small Group Meetings (Thurman Room)
	9:45 a.m.	The Marsh Forum: Dr. Yrjo Koskinen (Dean's Office)
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*"Speaking of Faith" is a weekly radio program airing on Sundays at noon on WBUR 90.9 AM. It follows the weekly Marsh Chapel broadcast.

WELCOME TO MARSH CHAPEL!

We thank you for joining us this evening for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life
Ray Bouchard, MTS STH '95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA '08, Director of Music
Justin Thomas Blackwell, Associate Director of Music
Elizabeth Fomby, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir
Melissa Riesgo and Rachel Cape, Music Program Administrators
The Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Elizabeth Siwo-Okundi, M Div, Chapel Associate for Students of African Descent
Liz Douglass, Chapel Associate for LGBTQ Ministry
Susan Forshey, Chapel Associate for Ministry Formation
August Delbert, Ministry Associate for First-Year Students
Ross Ponder, Ministry Associate for Undergraduate Students
Jeri-Katherine Warden, Ministry Associate for Student Athletes
Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant
Tom Reis, Ministry Assistant
David Ames, Sacristan
George Coulter, Mark Gray, Ushers
Andrew Lynch, Jay Reeg, Jennifer Williams, Ushers
Heidi Freimanis, Wedding Coordinator
Karen Smith and Jeannette Lewis, Child Care and Office Assistants
Kaitlin Daly and Michele Buonanduci, Office Assistants

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