



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, March 1st, 2009 - 11:00 a.m.

The First Sunday in Lent

The Rev. Dr. Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude Schmücke dich, o liebe Seele, BWV 654 *J. S. Bach* (1685-1750)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

Introit Introit for the Season of Lent *Julian J. Wachner* (b. 1969)

O Lord, open thou our lips, and our mouth shall show forth thy praise.

The Lord is full of compassion and mercy: O come let us adore him.

The earth is the Lord's and he made it: O come let us adore.

— adapted from the scriptures by the composer

✠ **Hymn 61** Come, thou almighty King *ITALIAN HYMN*

✠ **Opening Prayer** (*in unison*)

Almighty God,

whose blessed Son was led by the Spirit to be tempted by Satan;

Come quickly to help us who are assaulted by many temptations;

and, as you know the weaknesses of each of us,

let each one find you mighty to save;

through Jesus Christ your Son our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

Kyrie from 'Missa Brevis in F major,' Hob. XXII:1 *Joseph Haydn* (1732-1809)

Kyrie eleison,

Christe eleison,

Kyrie eleison.

Lord, have mercy,

Christ, have mercy,

Lord, have mercy.

Gloria from 'Missa Brevis in F major,' Hob. XXII:1 *Joseph Haydn* (1732-1809)

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

Gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Glory to God in the highest,

and on earth peace to all those of good will.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee

according to thy great glory.

Lord God, Heavenly King,

God the Father Almighty.

Lord, the only-begotten Son, Jesus Christ;

Lord God, Lamb of God, Son of the Father.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Thou who takest away the sins of the world,

have mercy upon us.

Thou who takest away the sins of the world,

receive our prayer.

Thou who sittest at the right hand of the Father,

have mercy upon us.

Quoniam tu solus Sanctus.

Tu solus Dominus.

Tu solus Altissimus, Iesu Christe.

Cum Sancto Spiritu, in gloria Dei Patris.

Amen.

For thou only art holy;

thou only art the Lord;

thou only art the most high, Jesus Christ,

with the Holy Ghost, in the glory of God the Father.

Amen.

Lesson Philippians 1, 12-18; 3, 1-3

Lector: A lesson from Paul's letter to the Philippians, chapter 1, verses 12-18, and chapter 3, verses 1-3:

I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear. Some proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defense of the gospel; the

others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice.

Finally, my brothers and sisters, rejoice in the Lord. To write the same things to you is not troublesome to me, and for you it is a safeguard. Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 25, 1-10

♪ **Response** (*sung by all*)



Cantor: To you, O LORD, I lift up my soul.
People: O my God, in you I trust; do not let me be put to shame;
do not let my enemies exult over me.
Cantor: Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.
People: Make me to know your ways, O LORD; teach me your paths.
Cantor: Lead me in your truth, and teach me,
for you are the God of my salvation;
for you I wait all day long.
People: Be mindful of your mercy, O LORD, and of your steadfast love,
for they have been from of old.
Cantor: Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O LORD!
People: Good and upright is the LORD;
therefore he instructs sinners in the way.
Cantor: He leads the humble in what is right,
and teaches the humble his way.
People: All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his decrees. ♪

✘ **Gloria Patri** The Agincourt Hymn (*sung by all*) DEO GRACIAS

All glory to our Lord and God
For love so deep, so high, so broad:
The Trinity whom we adore,
Forever and forevermore.

✘ **Gospel Lesson** Mark 1, 9-15

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 1,
verses 9-15:
People: Glory to you, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "Dealing with Division" The Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 553** And are we yet alive (verses 1, 2, 3 and 6 only) DENNIS

Community Life and Offering

Credo from 'Missa Brevis in F major,' Hob. XXII:1 Joseph Haydn (1732-1809)

The text in brackets was not set by Haydn.

Credo in unum Deum. Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. [Et in unum Dominum Jesum Christum, Filius Dei unigenitum,] Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum,	<i>I believe in one God, the Father almighty, Maker of heaven and earth, and of all things visible and invisible. [And in one Lord, Jesus Christ, Only begotten Son of God,] Begotten of his Father before all worlds. God of God, light of light, Very God of very God. Begotten, not made,</i>
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consubstantialem Patri:
per quem omnia facta sunt.
Qui propter nos homines
et propter nostram salutem
descendit de caelis.
Et incarnatus est de Spiritu Sancto
ex Maria Virgine: Et homo factus est.

*being of one substance with the Father:
by whom all things were made.
Who for us
and for our salvation
came down from heaven.
And was incarnate by the Holy Ghost
of the Virgin Mary: And was made man.*

Crucifixus etiam pro nobis sub Pontio Pilato:
passus, et sepultus est.

*And was crucified also for us under Pontius Pilate:
suffered, and was buried.*

Et resurrexit tertia die,
secundum scripturas.

*And the third day He rose again
according to the scriptures.*

Et ascendit in caelum:
sedet ad dexteram Patris.

*And ascended into heaven,
and sitteth at the right hand of the Father*

Et iterum venturus est
cum gloria iudicare vivos et mortuos:
Cujus regni non erit finis.

*And He shall come again
with glory to judge the living and the dead:
His kingdom shall have no end.*

Et in Spiritum sanctum Dominum,
et vivificantem:
Qui ex Patre, Filioque procedit.
Qui cum Patre, et Filio simul adoratur,
et conglorificatur:

*And (I believe in) the Holy Ghost, Lord
and giver of life:
Who proceedeth from the Father and Son.
Who with the Father and Son
together is worshipped and glorified:*

Qui locutus est per Prophetas.
Et unam, sanctam, catholicam
et apostolicam Ecclesiam.

*Who spake by the Prophets.
And in one holy catholic and apostolic church.*

Confiteor unum baptisma
in remissionem peccatorum.
Et expecto resurrectionem mortuorum
Et vitam venturi saeculi.
Amen.

*I acknowledge one baptism
for the remission of sins.
And I look for the resurrection of the dead
And the life of the world to come.
Amen.*

✠ **Presentation of the Gifts** *(sung by all)*

CWM RHONDDA

The music to this hymn may be found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

✠ **Offertory Prayer**

✠ **Invitation to the Lord's Table**

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ **Confession of Sin**

All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!
All: Glory to God. Amen.

✠ **Exchange of Peace**

Celebrant: The peace of our Lord Jesus Christ be with you always!
People: And also with you.

THE SACRAMENT OF HOLY COMMUNION

✠ **The Great Thanksgiving**

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.

From the dust of the earth you formed us in your image
and breathed into us the breath of life.

When we turned away, and our love failed, your love remained steadfast.
When rain fell upon the earth for forty days and forty nights,
you bore up the ark on the waters, saved Noah and his family,
and made covenant with every living creature on earth.

When you led your people to Mount Sinai for forty days and forty nights,
you gave us your commandments and made us your covenant people.

When your people forsook your covenant,
your prophet Elijah fasted for forty days and forty nights;
and on your holy mountain, he heard your still small voice.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✠ **Sanctus** from 'Missa Brevis in F major,' Hob. XXII:1 *Joseph Haydn (1732-1809)*

Sanctus, Sanctus, Sanctus,	<i>Holy, Holy, Holy</i>
Dominus Deus Sabaoth.	<i>is the Lord of Hosts!</i>
Pleni sunt coeli et terra gloria tua.	<i>All the earth is full of thy glory.</i>
Osanna in excelsis.	<i>Hosanna in the highest!</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord</i>
Osanna in excelsis.	<i>Hosanna in the highest!</i>

✠ **Words of Institution**

Celebrant: Holy are you, and blessed is your Son Jesus Christ.

When you gave him to save us from our sin,
your spirit led him into the wilderness,
where he fasted forty days and forty nights to prepare for his ministry.
When he suffered and died on a cross for our sin, you raised him to life,
presented him alive to the apostles during forty days,
and exalted him at your right hand.

By the baptism of his suffering, death, and resurrection
you gave birth to your Church, delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

Now, when we your people prepare for the yearly feast of Easter,
you lead us to repentance for sin and the cleansing of our hearts,
that during these forty days of Lent we may be gifted and graced
to reaffirm the covenant you made with us through Christ.

On the night in which he was betrayed, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was ended, he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith:

All: *Christ has died; Christ is risen; Christ will come again.*

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

(Additional prayers for the day will be offered here.)

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: *Amen.*

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven . . .

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Agnus Dei from 'Missa Brevis in F major,' Hob. XXII:1 Joseph Haydn (1732-1809)

Agnus Dei, qui tollis peccata mundi,
miserere nobis. Lamb of God, who takes away the sins of the world,
have mercy on us.

Agnus Dei, qui tollis peccata mundi,
miserere nobis. Lamb of God, who takes away the sins of the world,
have mercy on us.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem. Lamb of God, who takes away the sins of the world,
grant us peace.

Communion Motet Ave verum corpus, K. 618 W. A. Mozart (1756-1791)

Ave verum corpus
natum de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.

*Hail the true body,
born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

—Hymn for the feast of Corpus Christi

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others;
in the name of Jesus Christ our Lord. Amen.

✠ Hymn 634 Now let us from this table rise DEUS TUORUM MILITUM

✠ Benediction

✠ Response God be in my head arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

Please remain standing until the procession has ended.

Postlude Jesus Christus, unser Heiland (vs. 1) Franz Tunder (1614-1667)

Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.

The preacher and celebrant is Robert Allan Hill, Dean of the Chapel.

The prayers are offered by Sandra Cole.

The choir is the Marsh Chapel Choir, under the direction of Scott Allen Jarrett.

The soprano soloists are Teresa Wakim and Brenna Wells.

The organist is Justin Thomas Blackwell.

COMMUNITY ANNOUNCEMENTS

We are pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Also at 1:00 p.m. today, the first of the **Marsh Chapel Baptism and Confirmation Classes** will be held. The class lasts for 90 minutes. Other classes will take place on March 22, March 29 and April 5. Please speak with Dean Hill today for more information on these classes.

This week is the final week before **Boston University's Spring Recess**. All regular chapel activities will take place this week. **All activities between March 9 and March 14 are cancelled** while students are away on break.

Recognize an Influential Person in Your Life by **sponsoring an Easter Lily**: Help decorate the chapel on Easter with lilies in honor or memory of those who have shaped your life. All those who are honored or remembered will have their names listed in the Easter bulletin. If you are interested in purchasing in an Easter lily, please contact Elizabeth Fomby at efomby@bu.edu or 617.353.3560.

A Common Hope is now on sale: A printed collection of **Dean Hill's Fall 2008 sermon series** on Paul's Letter to the Philippians. Get your copy for \$10. Please contact Elizabeth Fomby at efomby@bu.edu or at 617-353-3560.

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Community Luncheon (Marsh Room)
	*12:00 noon	“Speaking of Faith” Listening and Discussion Group (Dean Hill’s Office)
	12:30 p.m.	Roman Catholic Mass (Nave)
	1:00 p.m.	Baptism and Confirmation Class (Dean Hill’s Office)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)
	MONDAY	12:00 p.m.
6:00 p.m.		Community Dinner (Marsh Room)
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	5:30 p.m.	Chaplain’s Study I (Thurman Room)
WEDNESDAY	11:15 a.m.	School of Theology Worship (Nave)
	5:00 p.m.	Evening Prayer with Holy Communion (Nave)
THURSDAY	5:30 p.m.	Chaplain’s Study II (Thurman Room)
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Coffee Hour (Marsh Room)
	*12:00 noon	“Speaking of Faith” Listening and Discussion Group (Dean Hill’s Office)
	6:00 p.m.	Roman Catholic Mass (Nave)

*“Speaking of Faith” is a weekly radio program airing on Sundays at noon on WBUR 90.9 AM. It follows the weekly Marsh Chapel broadcast.

THE MARSH CHAPEL COLLEGIUM

Violin I	Violin II	Cello
Heidi Braun-Hill, concertmaster	Heather Braun	Ariana Falk
Nina Bishop	Shu-I Hsiung	
Leslie Levi	Tea Prokes	Contrabass
		Brandon Mason

Collegium Contractor: Emily Rideout

WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life
Ray Bouchard, MTS STH '95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA '08, Director of Music
Justin Thomas Blackwell, Associate Director of Music
Elizabeth Fomby, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir
Melissa Riesgo and Rachel Cape, Music Program Administrators
The Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Elizabeth Siwo-Okundi, M Div, Chapel Associate for Students of African Descent
Liz Douglass, Chapel Associate for LGBTQ Ministry
Susan Forshey, Chapel Associate for Ministry Formation
August Delbert, Ministry Associate for First-Year Students
Ross Ponder, Ministry Associate for Undergraduate Students
Jeri-Katherine Warden, Ministry Associate for Student Athletes
Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant
Tom Reis, Ministry Assistant
David Ames, Sacristan
George Coulter, Mark Gray, Ushers
Andrew Lynch, Jay Reeg, Jennifer Williams, Ushers
Heidi Freimanis, Wedding Coordinator
Karen Smith and Jeannette Lewis, Child Care and Office Assistants
Kaitlin Daly and Michele Buonanduci, Office Assistants

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