



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, March 15th, 2009 - 11:00 a.m.

The Third Sunday in Lent

The Rev. Dr. Robert Allan Hill, Dean

✠ Please rise, as you are able.

ORDER OF WORSHIP

Prelude Liebster Jesu, wir sind hier, BWV 730 and 731 J. S. Bach (1685-1750)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Bless the Lord who forgives all our sins.

People: God's mercy endures forever.

Introit Introit for the Season of Lent Julian J. Wachner (b. 1969)

O Lord, open thou our lips, and our mouth shall show forth thy praise.

The Lord is full of compassion and mercy: O come let us adore him.

The earth is the Lord's and he made it: O come let us adore.

— adapted from the scriptures by the composer

✠ **Hymn 529** How firm a foundation FOUNDATION

✠ **Opening Prayer** (in unison)

Almighty God,

you know that we have no power in ourselves to help ourselves:

Keep us both outwardly in our bodies and inwardly in our souls,

that we may be defended from all adversities

which may happen to the body,

and from all evil thoughts which may assault and hurt the soul;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. Amen.

Kyrie from Missa 'pour ung plaisir' Blasius Ammom (c. 1560-1590)

All are invited to enter into a time of silent confession during the singing of the Kyrie.

Kyrie eleison,	Lord, have mercy,
Christe eleison,	Christ, have mercy,
Kyrie eleison.	Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Exodus 20, 1-17

Lector: A lesson from the Book of Exodus, chapter 20, verses 1-17:

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Verleih uns Frieden

Felix Mendelssohn (1809-1847)

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein andrer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*Grant us merciful peace,
O Lord!
For there is no one else to protect us
in our time of strife
except you, the one and only God.*

—Martin Luther (1483-1546)

Psalm 19: 1-6

♪ **Response** (*sung by all*)



The law of God is just, re - viv - ing the soul.

Cantor: The heavens are telling the glory of God;
and the firmament proclaims his handiwork.

People: Day to day pours forth speech,
and night to night declares knowledge.

Cantor: There is no speech, nor are there words;
their voice is not heard;

People: yet their voice goes out through all the earth,
and their words to the end of the world.

Cantor: In the heavens he has set a tent for the sun,
which comes out like a bridegroom from his wedding canopy,
and like a strong man runs its course with joy.

People: Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hid from its heat. ♪

✠ **Gloria Patri** The Agincourt Hymn (*sung by all*)

DEO GRACIAS

*The music to this hymn is found on page 267 of the United Methodist Hymnal, verse 6.
The Agincourt fanfare precedes and follows the singing of the Gloria Patri.*

All glory to our Lord and God
For love so deep, so high, so broad:
The Trinity whom we adore,
Forever and forevermore.

✠ **Gospel Lesson** John 2, 13-22

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 2, verses 13-22:

People: Glory to you, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

✠ **Hymn** Once to every man and nation

TON-Y-BOTEL

Sermon "Dealing with Decision"

Rev. Dr. Robert Allan Hill, Dean

Call to Prayer Lead Me, Lord (*sung by all*)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

Choral Response

adapted from Orlando Gibbons (1583-1625)

There for me the Savior stands, shows his wounds and spreads his hands. God is Love! I know, and feel; Jesus weeps and loves me still. Now incline me to repent, let me now my sins lament, now my foul revolt deplore, weep, believe, and sin no more.

—Charles Wesley (1707-1788)

Community Life and Offering

At the Offertory Oh come, everyone that thirsteth (from 'Elijah') *Felix Mendelssohn* (1809-1847)

Oh come, everyone that thirsteth, oh come to the waters, o come unto Him!

Oh hear and your souls shall live forever.

✘ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

✘ **Offertory Prayer**

✘ **Hymn 299** When I survey the wondrous cross

ROCKINGHAM

✘ **Benediction**

✘ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

*Once the postlude begins, please **remain standing** until the procession has left the nave.*

Postlude Postlude on "Hyfrydol"

Ralph Vaughan Williams (1872-1958)

Following the service, all are invited to attend coffee hour downstairs in the Marsh Room.

COMMUNITY ANNOUNCEMENTS

We are pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

At 1:00 p.m. today, the second **Baptism and Confirmation Class** will meet in Dean Hill's office.

Recognize an Influential Person in Your Life by **sponsoring an Easter Lily**: Help decorate the chapel on Easter with lilies in honor or memory of those who have shaped your life. All those who are honored or remembered will have their names listed in the Easter bulletin. If you are interested in purchasing in an Easter lily, please complete the form included as an insert to today's bulletin, or contact Elizabeth Fomby at efomby@bu.edu or 617.353.3560.

A Common Hope is now on sale: A printed collection of **Dean Hill's Fall 2008 sermon series** on Paul's Letter to the Philippians. Get your copy for \$10. Please contact Elizabeth Fomby at efomby@bu.edu or at 617-353-3560.

This **Tuesday March 17, at 6:00 p.m.**, Dr. Katheryn Pfisterer Darr, Professor of Hebrew Bible at Boston University School of Theology, will present the first of three lectures on "**Violence in the Hebrew Bible.**" The lecture will be held in Robinson Chapel on the lower level of Marsh Chapel. The three-part series will continue on March 24 and March 31. More information is available in the Marsh Chapel Termbook.

The Marsh Forum begins again next week, March 22, with Mr. Todd Klipp. Mr. Klipp will lead the group in a discussion entitled "Mission: Africa." The second session of this Marsh Forum will be held on March 29.

The Dean, Chaplains, and Staff of Marsh Chapel **happily welcome back students** from Spring Recess! All weekly events will **resume in full tomorrow**, Monday, March 16.

The preacher is Robert Allen Hill, Dean of the Chapel.

The choir is the Marsh Chapel Choir, conducted by Timothy Westerhaus.

The solo quartet is Lorna Jane Norris, Emily Marvoosh, Stefan Reed, and Graham T. Wright.

The organist is Justin Thomas Blackwell.

THIS WEEK AT MARSH CHAPEL

TODAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Coffee Hour (Marsh Room)
	*12:00 noon	“Speaking of Faith” Listening and Discussion Group (Dean Hill’s Office)
	6:00 p.m.	Roman Catholic Mass (Nave)
	10:00 p.m.	Roman Catholic Mass (Nave)
MONDAY	12:00 p.m.	Leadership Staff Meeting
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	5:30 p.m.	Chaplain’s Study I (Thurman Room)
	6:00 p.m.	Lecture Series: Violence in the Hebrew Bible (Robinson)
WEDNESDAY	11:15 a.m.	School of Theology Worship (Nave)
	5:00 p.m.	Evening Prayer with Holy Communion (Nave)
	9:00 p.m.	ONEprayer Service (Nave)
THURSDAY	4:30: p.m.	Vespers Service at Holy Cross Greek Orthodox School of Theology
	5:30 p.m.	Chaplain’s Study II (Thurman Room)
SATURDAY	7:00 p.m.	Marsh Chapel Movie Night (Thurman Room)
NEXT SUNDAY	9:30 a.m.	Small Group Meetings (Thurman Room)
	9:45 a.m.	Marsh Forum: Todd Klipp
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Community Lunch (Marsh Room)
	*12:00 noon	“Speaking of Faith” Listening and Discussion Group (Dean Hill’s Office)
	12:30 p.m.	Roman Catholic Mass (Nave)
	1:00 p.m.	Baptism and Confirmation Class (Dean Hill’s Office)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
10:00 p.m.	Roman Catholic Mass (Nave)	

*“Speaking of Faith” is a weekly radio program airing on Sundays at noon on WBUR 90.9 AM. It follows the weekly Marsh Chapel broadcast.

WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life
Ray Bouchard, MTS STH '95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA '08, Director of Music
Justin Thomas Blackwell, Associate Director of Music
Elizabeth Fomby, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir
Melissa Riesgo and Rachel Cape, Music Program Administrators
The Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Elizabeth Siwo-Okundi, M Div, Chapel Associate for Students of African Descent
Liz Douglass, Chapel Associate for LGBTQ Ministry
Susan Forshey, Chapel Associate for Ministry Formation
August Delbert, Ministry Associate for First-Year Students
Ross Ponder, Ministry Associate for Undergraduate Students
Jeri-Katherine Warden, Ministry Associate for Student Athletes
Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant
Tom Reis, Ministry Assistant
David Ames, Sacristan
George Coulter, Mark Gray, Ushers
Andrew Lynch, Jay Reeg, Jennifer Williams, Ushers
Heidi Freimanis, Wedding Coordinator
Karen Smith and Jeannette Lewis, Child Care and Office Assistants
Kaitlin Daly and Michele Buonanduci, Office Assistants

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