



# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant

### Service of Word and Sacrament

Sunday, May 3<sup>rd</sup>, 2009 - 11:00 a.m.

### The Fourth Sunday of Easter

The Rev. Dr. Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

## ORDER OF SERVICE

**Prelude** Prelude on 'Rhosymedre' *Ralph Vaughan Williams (1872-1958)*

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* And also with you.

*The Dean:* Alleluia! Christ is risen.

*People:* Christ is risen indeed! Alleluia!

✠ **Introit** Cry Out and Shout *Knut Nystedt (b. 1915)*

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia!

—Isaiah 12, adapted

✠ **Hymn 674** See the morning sun ascending *UNSER HERRSCHER*

✠ **Opening Prayer** (*in unison*)

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**Lesson** 1 John 3, 16-24

*Lector:* A lesson from the first epistle of John, chapter 3, verses 16-24:

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in

truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** Ehre sei Gott in der Höhe *Felix Mendelssohn (1809-1847)*

Ehre sei Gott in der Höhe und Friede auf Erden und den Menschen ein Wohlgefallen! *Glory to God in the highest, and on earth peace to all those of good will.*

Wir loben dich, wir benedeien dich,  
wir beten dich an, wir preisen dich,  
wir sagen dir Dank  
um deiner großen Herrlichkeit willen.

Herr Gott! Himmlischer König!  
Allmächtiger Vater!  
Herr, du eingeborner Sohn, Jesu Christe!  
Herr, Gott, du Lamm Gottes, Sohn des Vaters!

Der du die Sünde der Welt trägst,  
erbarme dich unser!

Der du die Sünde der Welt trägst,  
nimm an unser Gebet.

Der du sitztest zur Rechten des Vaters,  
erbarme dich unser!

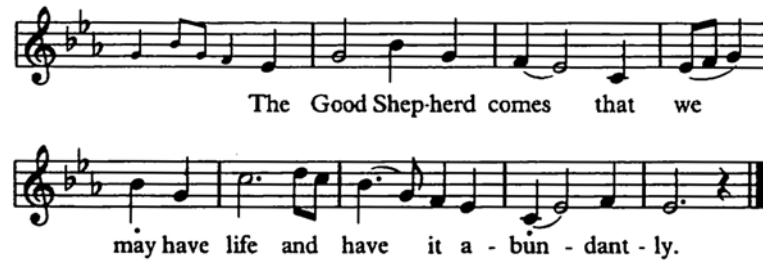
Denn du allein bist heilig,  
denn du allein bist der Herr,  
du allein bist der Allerhöchste, Jesus Christus  
mit dem Heiligen Geiste

in der Herrlichkeit Gottes, des Vaters.  
Amen!

—from the Ordinary of the Mass

## Psalm 23

♪ **Response** (*sung by all*)



*Cantor:* The LORD is my shepherd, I shall not want.

*People:* He makes me lie down in green pastures;  
he leads me beside still waters;

*Cantor:* he restores my soul.

He leads me in right paths for his name's sake.

*People:* Even though I walk through the darkest valley, I fear no evil;  
for you are with me;  
your rod and your staff—they comfort me.

*Cantor:* You prepare a table before me in the presence of my enemies;  
you anoint my head with oil; my cup overflows.

*People:* Surely goodness and mercy shall follow me all the days of my life,  
and I shall dwell in the house of the LORD my whole life long. ♪

✘ **Gloria Patri** from 'Benedictus, Op. 34, no. 2' *Edward Elgar (1857-1934)*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** John 10, 11-18

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 10,  
verses 11-18:

*People:* Glory to you, O Lord.

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will

listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Lector:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sermon** "I and Thou" *The Rev. Dr. Robert Allan Hill, Dean*

✘ **Hymn 138** The King of love my shepherd is *ST. COLUMBA*

## Invitation to Community Life and Offertory

**At the Offertory** Let all mortal flesh keep silence *Edward C. Bairstow (1874-1946)*

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be giv'n for Food to the faithful. Before him come the choirs of angels with ev'ry principality and pow'r; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia, Alleluia, Alleluia!

—from the Liturgy of St. James

✘ **Presentation of the Gifts** (*sung by all*) *LASST UNS ERFREUEN; arr. Julian Wachner (b. 1969)*

*The music to this hymn may be found on page 94 of the United Methodist Hymnal.*

Praise God, from whom all blessings flow,  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts,  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All: Merciful God  
we confess that we have not loved you with our whole heart.  
We have failed to be an obedient church.  
We have not done your will,  
we have broken your law,  
we have rebelled against your love,  
we have not loved our neighbors,  
and we have not heard the cry of the needy.  
Forgive us, we pray.  
Free us for joyful obedience,  
through Jesus Christ our Lord. Amen.*

*Celebrant: Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of the risen Christ, you are forgiven!*

*People: In the name of the risen Christ, you are forgiven!*

*All: Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant: The peace of our Lord Jesus Christ be with you always!*

*People: And also with you.*

## THE SACRAMENT OF HOLY COMMUNION

### ✘ The Great Thanksgiving

*Celebrant: The Lord be with you.*

*People: And also with you.*

*Celebrant: Lift up your hearts.*

*People: We lift them up to the Lord.*

*Celebrant: Let us give thanks to the Lord our God.*

*People: It is right to give our thanks and praise.*

*Celebrant: It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.*

You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
brought us to a land flowing with milk and honey,  
and set before us the way of life.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

### ✘ Sanctus and Benedictus (sung by all)

*Julian J. Wachner (b. 1969)*

The musical score is written for a single voice part in 4/4 time. It consists of five staves of music. The lyrics are: Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might  
Heav'n and earth are full of your Glo - ry. Ho -  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!  
Bless - ed is He who comes in the name of the Lord. Ho -  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

### ✘ Words of Institution

*Celebrant: Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
By your great mercy we have been born anew  
to a living hope through the resurrection of your Son from the dead  
and to an inheritance that is imperishable, undefiled, and unfading.*

Once we were no people, but now we are your people,  
declaring your wonderful deeds in Christ,  
who called us out of darkness into his marvelous light.

On the night in which he was betrayed, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was ended, he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead  
he was recognized by his disciples in the breaking of the bread,  
and in the power of your Holy Spirit your Church has continued  
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ’s offering for us,  
as we proclaim the mystery of faith:

*(Sung by all):*



*Celebrant:* Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.  
Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:* Amen.

## ✠ The Lord’s Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## ✠ The Fraction

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

*All:* Therefore let us celebrate the feast. Alleluia!

## ✠ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

## Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.*

## Communion Motet Ave verum corpus, op. 2, no. 1

*Edward Elgar (1857-1934)*

Ave verus Corpus,  
natum de Maria Virgine:  
Vere passum,  
immolatum in cruce pro homine:  
Cujus latus perforatum,  
unda fluxit sanguine:  
Esto nobis prae-fustatum  
in mortis examine.  
O Jesu dulcis, O Jesu pie,  
O Jesu Fili Mariae.

Hail, true body,  
born of the Virgin Mary,  
Who has truly suffered,  
was sacrificed on the cross for mortals,  
Whose side was pierced,  
whence flowed water and blood:  
Be for us a foretaste (of heaven)  
during our final examining.  
O Jesu sweet, O Jesu pure,  
O Jesu, Son of Mary.

—from the Mass for the feast of Corpus Christi

**Prayer of Thanksgiving** (*in unison*)

Eternal God, we give you thanks for this holy mystery  
in which you have given yourself to us.  
Grant that we may go into the world  
in the strength of your Spirit,  
to give ourselves for others;  
in the name of Jesus Christ our Lord. Amen.

✦ **Hymn 169**      In thee is gladness      IN DIR IST FREUDE

✦ **Benediction**

✦ **Response**      God be in my head      *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude**      Toccata in G major (abridged)      *Théodore Dubois* (1837-1924)

*Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.*

**COMMUNITY ANNOUNCEMENTS**

**The Dean, Chaplains, and Staff of Marsh Chapel wish all students success during the final exam period.**

Spring classes have now been completed and the transition into the Summer Marsh Chapel Schedule is beginning. Although many students will remain on campus through next week, the Chapel schedule of activities has been largely curtailed while final exams are underway. Throughout the summer, be sure to check the weekly schedule before planning to attend Marsh Chapel events as many activities will be suspended until September. 11 a.m. Sunday Morning Worship will held every week during the summer.

**A *Common Hope* is now on sale:** A printed collection of **Dean Hill's Fall 2008 sermon series** on Paul's Letter to the Philippians. Get your copy for \$10. Please contact Elizabeth Fomby at [efomby@bu.edu](mailto:efomby@bu.edu) or at 617-353-3560.

We are pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

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*The preacher and celebrant is Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Scott Allen Jarrett.*

*The soprano soloist is Kara Harris.*

*The organist is Justin Thomas Blackwell.*

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:45 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	*12:00 noon	“Speaking of Faith” Listening and Discussion Group
	12:00 noon	Community Luncheon (Marsh Room)
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)
<b>MONDAY</b>	12:00 noon	Leadership Staff Meeting
<b>WEDNESDAY</b>	5:00 p.m.	Evening Prayer with Holy Communion (Nave)
<b>THURSDAY</b>	6:30 p.m.	Marsh Chapel Choir Rehearsal (Nave)
<b>NEXT SUNDAY</b>	9:45 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave) “This I Believe”
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)

\*“Speaking of Faith” is a weekly radio program airing on Sundays at noon on WBUR 90.9 AM.  
It follows the weekly Marsh Chapel broadcast.

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.*

### Chapel Staff

**The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**  
**Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life**  
**Ray Bouchard, MTS STH '95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA '08, Director of Music**  
**Justin Thomas Blackwell, Associate Director of Music**  
**Elizabeth Fomby, Director of Hospitality**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir**  
**Melissa Riesgo and Rachel Cape, Music Program Administrators**  
**The Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**  
**Elizabeth Siwo-Okundi, M Div, Chapel Associate for Students of African Descent**  
**Liz Douglass, Chapel Associate for LGBTQ Ministry**  
**Susan Forshey, Chapel Associate for Ministry Formation**  
**August Delbert, Ministry Associate for First-Year Students**  
**Ross Ponder, Ministry Associate for Undergraduate Students**  
**Jeri-Katherine Warden, Ministry Associate for Student Athletes**  
**Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant**  
**Tom Reis, Ministry Assistant**  
**David Ames, Sacristan**  
**George Coulter, Mark Gray, Ushers**  
**Andrew Lynch, Jay Reeg, Jennifer Williams, Ushers**  
**Heidi Freimanis, Wedding Coordinator**  
**Karen Smith and Jeannette Lewis, Child Care and Office Assistants**  
**Kaitlin Daly and Michele Buonanduci, Office Assistants**

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