



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, October 12th, 2008 - 11:00 a.m.
The Twenty-Second Sunday after Pentecost

The Rev. Dr. Robert Allan Hill, Dean

✠ Please rise, as you are able.

ORDER OF WORSHIP

Prelude O Gott, du frommer Gott, Op. 65, no. 50 *Sigfried Karg-Elert (1877-1933)*
Chorale Prelude on "Down Ampney" *Herbert Sumson (1899-1995)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts!

People: We lift them up to the Lord.

Introit from "All that hath life and breath praise ye the Lord" *René Clausen (b. 1953)*

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!
Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!
Praise Him! Laud Him! Alleluia!

—from Psalm 96; adapted by the composer

✠ **Hymn 139** Praise to the Lord, the Almighty *LOBE DEN HERREN*

✠ Opening Prayer (in unison)

O God, in mystery and silence you are present in our lives,
bringing new life out of destruction,
hope out of despair, growth out of difficulty.

We thank you that you do not leave us alone but labor to make us whole.

Help us to perceive your unseen hand in the unfolding of our lives,
and to attend to the gentle guidance of your Spirit,
that we may know the joy you give your people. Amen

Kyrie from *Communion Service in B minor* *T. Tertius Noble (1867-1953)*

All are invited to enter into a time of silent confession during the singing of the Kyrie.

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Liturgist: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Philippians 4: 1-9

Lector: A lesson from Paul's epistle to the Philippians, chapter 4, verses 1-9:

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Deus in adiutorium meum . . . *Benjamin Britten (1913-1976)*

Deus in adiutorium meum intende,
Domino ad adiuvandum me festina.
Confundantur et revereantur,
qui quaerunt animam meam.
Avertantur retrorsum,
et crubescant, qui volunt mihi male.
Avertantur statim, crubescentes,
qui dicunt mihi: Euge, euge, euge.

*Make haste, O God, to deliver me:
hurry to help me, O Lord.
Let them be ashamed and confounded
that seek after my soul.
Let them be turned back
and shamed that wish me evil.
Let them be turned back at once that ashamedly
say of me: There, there.*

Exsultent et laetentur
in te omnes qui quaerunt te,
et dicant semper:
Magificetur Dominus:
qui diligunt salutare tuum.

Ego vero egenus et pauper sum:
Deus adjuva me, adjutor meus,
et liberator meus es tu: Domine ne moreris.

Gloria Patri et Filio
et Spiritui Sancto.
Sicut erat in principio,
et nunc et semper,
et in saecula saeculorum. Amen.

—Psalm 70

*They shall rejoice and be glad with you,
all those who seek you,
and they will continually say:
May the Lord be made great:
those who cherish your salvation.*

*But I am an inadequate pauper:
God, help me, my helper,
you are my liberator: Lord, do not delay.*

*Glory to the Father, and to the Son,
and to the Holy Spirit.
Just as it was in the beginning,
both now and always,
and for generation after generation. Amen.*

Psalm 106: 1-6

♪ Response (sung by all)



Lord of all, to thee we raise this our hymn of grate-ful praise.

Cantor: Praise the LORD!
O give thanks to the LORD, for he is good;
for his steadfast love endures forever.

People: Who can utter the mighty doings of the LORD,
or declare all his praise?

Cantor: Happy are those who observe justice,
who do righteousness at all times.

People: Remember me, O LORD, when you show favor to your people;
help me when you deliver them;

Cantor: that I may see the prosperity of your chosen ones,
that I may rejoice in the gladness of your nation,
that I may glory in your heritage.

People: Both we and our ancestors have sinned;
we have committed iniquity, have done wickedly. ♪

✘ **Gloria Patri** from *Deus in Adjutorium Meum*. . .

Benjamin Britten (1913-1976)

Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc et semper,
et in saecula saeculorum. Amen.

*Glory to the Father and Son and Holy Spirit.
As it was in the beginning, is now and ever shall be,
world without end. Amen.*

✘ **Gospel Lesson** Matthew 22: 1-14

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 22, verses 1-14:

People: *Glory to you, O Lord.*

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

✘ **Hymn** (insert) 'Tis the gift to be simple

Shaker Hymn; 1848

Sermon "A Diaconal Mystique"

The Rev. Dr. Robert Allan Hill, Dean

"I entreat Euodia and I entreat Syntyche to agree in the Lord" – Philippians 4: 2

Call to Prayer Lead me, Lord (sung by all)

LEAD ME, LORD

The music to this hymn may be found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

Choral Response after “Abendlied” *adapted from Joseph Rheinberger (1839-1901)*

Stay with us in your mercy; May we live the song you teach us;
Stay with us Lord, O stay with us; Through Christ our Lord. Amen.

—Scott Allen Jarrett

Community Life and Offering

Please take time to sign the “Ritual of Friendship” register (red books) located at the end of each pew.

At the Offertory Faire is the heaven *William H. Harris (1883-1973)*

Faire is the heaven where happy soules have place
In full enjoyment of felicitie;
Whence they do still behold the glorious face
Of the Divine, Eternall Majestie;

Yet farre more faire be those bright Cherubins
Which all with golden wings are overdight.
And those eternall burning Seraphins
Which from their faces dart out fiery light;

Yet fairer than they both and much more bright
Be the Angels and Archangels
Which attend on God's owne person without rest or end.
These then in faire each other farre excelling
As to the Highest they approach more neare,
Yet is that Highest farre beyond all telling

Fairer than all the rest which there appeare
Though all their beauties joynd together were;
How then can mortal tongue hope to expresse
The image of such endlesse perfectnesse?

—Edmund Spenser (1552-1599)

✘ **Presentation of the Gifts** (*sung by all*) *OLD 100TH; adapted by Benjamin Britten (1913-1976)*

The music to this hymn may be found on page 95 of the United Methodist Hymnal.

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

✘ Offertory Prayer

✘ **Hymn 384** Love divine, all loves excelling BEECHER

✘ Benediction

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

Postlude Concerto in A minor, BWV 593, I. Allegro *J. S Bach (1685-1750); after Vivaldi*

Please remain seated for the postlude.

Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.

*The preacher and celebrant is Robert Allan Hill, Dean of the Chapel.
The choir is the Marsh Chapel Choir, conducted by Scott Allen Jarrett.
The organist is Justin Thomas Blackwell.*

COMMUNITY ANNOUNCEMENTS

Currently Marsh Chapel offers several **Sunday morning opportunities for fellowship and growth:** the Adult Study Group (Thurman Room, 9:45, Chapel Associate Susan Forshey leading); the Associates Study (Marsh Room, 9:30); Undergraduate Study of Paul and the Roman Empire (Robinson Chapel, 9:45, Ministry Associate Ross Ponder leading); breakfast at 10:30 for all; and Child Care at 11:00 (with Karen Smith). Beginning this week, we add **the Marsh Forum**, at 9:45, in Dean Hill’s office. For October 12 and 19, **our speaker will be Mr. Daryl Healea**, on the subject of President Daniel Marsh.

RIM (Refugee Immigration Ministry) is an opportunity to engage with the refugee immigrant community of Greater Boston. They are currently **seeking donations for a young man from Iraq** who has recently moved to Boston and is seeking asylum in this country. Items needed include: dresser, computer, night stand, bookshelf, microwave, cooking utensils, mini fridge. If you are interested in donating these items, or wish to discuss other ways that you could help RIM, **please contact Rhoda Serafim** at 617.771.7440 or email her at serafimr@bu.edu.

The **Marsh Chapel Choir’s Parents Weekend Concert** will take place **this Friday evening at 7:30 p.m.** in the nave of Marsh Chapel. Admission is free and a **reception will be held downstairs** in the Marsh Room following the concert.

On this Saturday morning, the Marsh Chapel community will gather to **watch the annual Head of the Charles Regatta**. All are invited to **meet on the BU Beach at 10:30 a.m.** for coffee and donuts. Parents are invited!

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Small Group Meetings (Thurman Room)
	9:45 a.m.	The Marsh Forum (Dean Hill's office)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Community Luncheon (Marsh Room)
	12:00 noon	CROP Walk Registration and Gathering
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)
MONDAY	Columbus Day – Chapel Offices Closed – Chapel Events Cancelled	
TUESDAY	5:00 p.m.	Chaplain's Study I: Sex and the Spirit (Thurman Room)
	7:00 p.m.	Interfaith Council Meeting
WEDNESDAY	11:00 a.m.	School of Theology Worship (Nave)
	5:00 p.m.	Evening Prayer with Holy Communion (Nave)
	7:00 p.m.	Taizé Prayer Service (Nave)
THURSDAY	5:00 p.m.	Chaplain's Study II: Politics and Religion (Thurman Room)
	6:30 p.m.	Marsh Chapel Choir Rehearsal (Nave)
FRIDAY	7:30 p.m.	Parents' Weekend: Marsh Chapel Choir Concert (Nave)
SATURDAY	10:30 a.m.	Head of the Charles Regatta (BU Beach)
NEXT SUNDAY	9:30 a.m.	Small Group Meetings (Thurman Room)
	9:45 a.m.	The Marsh Forum (Dean Hill's office)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Community Luncheon (Marsh Room)
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)

WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Please join us downstairs following the service for refreshments and fellowship.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life
Ray Bouchard, MTS STH '95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA '08, Director of Music
Justin Thomas Blackwell, Associate Director of Music
Elizabeth Fomby, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir
Melissa Riesgo and Rachel Cape, Music Program Administrators
The Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Elizabeth Siwo-Okundi, M Div, Chapel Associate for Students of African Descent
Liz Douglass, Chapel Associate for LGBTQ Ministry
Susan Forshey, Chapel Associate for Ministry Formation
August Delbert, Ministry Associate for First-Year Students
Ross Ponder, Ministry Associate for Undergraduate Students
Jeri-Katherine Warden, Ministry Associate for Student Athletes
Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant
Tom Reis, Ministry Assistant
David Ames, Sacristan
George Coulter, Laura Elliott, Mark Gray, Ushers
Jay Reeg, Kim Schreiber, Jennifer Williams, Ushers
Heidi Freimanis, Wedding Coordinator
Karen Smith, Child Care
Lea Christoforou and Kaitlin Daly, Office Assistants

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