



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, October 26th, 2008 - 11:00 a.m.
The Twenty-Fourth Sunday after Pentecost

The Rev. Dr. Robert Allan Hill, Dean

☒ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude Fantasia in G minor, BWV 542/1 *J. S. Bach* (1685-1750)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts!

People: *We lift them up to the Lord.*

Introit from "All that hath life and breath praise ye the Lord" *René Clausen* (b. 1953)

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!
Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!
Praise Him! Laud Him! Alleluia!

—from Psalm 96; adapted by the composer

☒ **Hymn 559** Christ is made the sure foundation WESTMINSTER ABBEY

☒ **Opening Prayer** (*in unison*)

Almighty and everlasting God,
increase in us the gifts of faith, hope, and charity;
and, that we may obtain what you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

Kyrie from *Communion Service in B minor* *T. Tertius Noble* (1867-1953)

All are invited to enter into a time of silent confession during the singing of the Kyrie.

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Liturgist: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson 1 Thessalonians 2:1-8

Lector: A lesson from Paul's first epistle to the Thessalonians, chapter 2, verses 1-8:

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: The Word of the Lord.

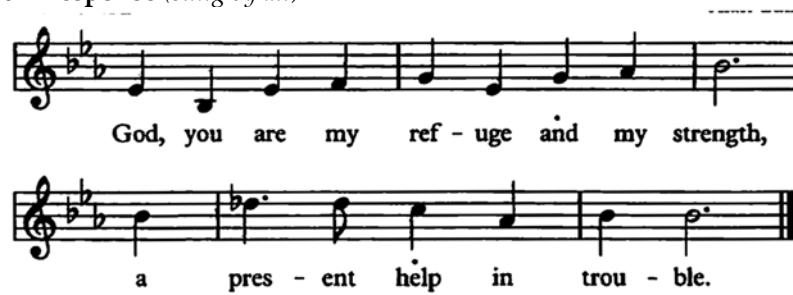
People: *Thanks be to God.*

Anthem Blagoslovi, dushe moya, Ghospoda (Psalm 103) *Sergei Rachmaninoff* (1873-1943)

Amin. Blagoslovi, dushe moya, Gospoda. *Amen. Bless the Lord, O my soul.*
Blagosloven esi, Gospodi. *Blessed art Thou, O Lord.*
Gospodi Bozhe moy, vozvelichilsya esi zelo. *O Lord my God, Thou art become exceeding glorious.*
Vo ispovedaniye i v velepotu obleklsya esi. *Thou art clothed with majesty and honor.*
Na gorakh stanut vody. *The waters stand in the hills.*
Divna dela Tvoya, Gospodi. *Wonderful are Thy works, O Lord.*
Posrede gor proydut vody. *The waters run among the hills.*
Vsya premudrostiyu sotvoril esi. *In wisdom hast Thou made them all.*
Slava Ti, Gospodi, sotvorivshemu vsya. *Glory to Thee, O Lord, Creator of all.*

Psalm 90: 1-6, 13-17

♪ Response *(sung by all)*



Cantor: God, you have been our dwelling place in all generations.
People: Before the mountains were brought forth,
 or ever you had formed the earth and the world,
 from everlasting to everlasting you are God.
Cantor: You turn us back to dust, and say, "Turn back, you mortals."
People: For a thousand years in your sight are like yesterday when it is past,
 or like a watch in the night.
Cantor: You sweep them away; they are like a dream,
 like grass that is renewed in the morning;
People: in the morning it flourishes and is renewed;
 in the evening it fades and withers.
Cantor: Turn, O God! How long?
 Have compassion on your servants!
People: Satisfy us in the morning with your steadfast love,
 so that we may rejoice and be glad all our days.
Cantor: Make us glad as many days as you have afflicted us,
 and as many years as we have seen evil.
People: Let your work be manifest to your servants,
 and your glorious power to their children.
Cantor: Let the favor of God our God be upon us,
 and prosper for us the work of our hands –
People: O prosper the work of our hands! ♪

✦ **Gloria Patri** from *Deus in Adjuvatorium Meum*. . . Benjamin Britten (1913-1976)

Gloria Patri et Filio et Spiritui Sancto. *Glory to the Father and Son and Holy Spirit.*
 Sicut erat in principio, et nunc et semper, *As it was in the beginning, is now and ever shall be,*
 et in saecula saeculorum. Amen. *world without end. Amen.*

✦ **Gospel Lesson** Matthew 22: 34-46

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
 chapter 22, verses 34-46:
People: Glory to you, O Lord.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

✦ **Hymn 553** And are we yet alive (verses 1, 2, 3, and 6) DENNIS

Sermon "Remembering Chalmers" The Rev. Dr. Robert Allan Hill, Dean
"I thank my God in all my remembrance of you."—Philippians 1:3

Call to Prayer Lead me, Lord *(sung by all)* LEAD ME, LORD

The music to this hymn may be found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
 Make thy way plain before my face.
 For it is thou, Lord, thou, Lord only,
 That makest me dwell in safety.

Prayers of the People

Choral Response after "Abendlied" *adapted from Joseph Rheinberger (1839-1901)*

Stay with us in your mercy; May we live the song you teach us;
 Stay with us Lord, O stay with us; Through Christ our Lord. Amen.

— Scott Allen Jarrett

Community Life and Offering

At the Offertory Pilgrims' Hymn (from *The Three Hermits*) Stephen Paulus (b. 1949))

Please take time to sign the "Ritual of Friendship" register (red books) located at the end of each pew.

Even before we call on Your name to ask You, O God,
When we seek for the words to glorify You, You hear our prayer;
Unceasing love, surpassing all we know.
Glory to the Father, and to the Son, and to the Holy Spirit.

Even with darkness sealing us in, we breathe Your name,
And through all the days that follow so fast, we trust in You;
Endless Your grace, beyond all mortal dream.
Both now and for ever, and unto ages and ages, amen.

—Michael Dennis Browne (b. 1946)

✦ **Presentation of the Gifts** (*sung by all*) OLD 100TH; *adapted by Benjamin Britten (1913-1976)*

The music to this hymn may be found on page 95 of the United Methodist Hymnal.

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

✦ **Offertory Prayer**

✦ **Hymn 598** O Word of God incarnate (verses 1 and 4 only) MUNICH

✦ **Benediction**

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

—Old English Prayer from *Sarum Primer*

Postlude Toccata in B minor *Eugène Gigout (1844-1925)*

Please remain seated for the postlude.

The preacher is Robert Allan Hill, Dean of the Chapel.

The choir is the Marsh Chapel Choir, conducted by Scott Allen Jarrett and Timothy Westerhaus.

The organist is Scott Allen Jarrett.

COMMUNITY ANNOUNCEMENTS

Following the service, all are invited to attend a luncheon downstairs in the Marsh Room.

Currently Marsh Chapel offers the following **Sunday morning opportunities for fellowship and growth**: the Adult Study Group (Thurman Room, 9:45, Chapel Associate Susan Forshey leading); the Associates Study (Marsh Room, 9:30); Undergraduate Study of Paul and the Roman Empire (Robinson Chapel, 9:45, Ministry Associate Ross Ponder leading); breakfast at 10:30 for all; and Child Care at 11:00 (with Karen Smith).

RIM (Refugee Immigration Ministry) is an opportunity to engage with the refugee immigrant community of Greater Boston. They are currently **seeking donations for a young man from Iraq** who has recently moved to Boston and is seeking asylum in this country. If you are interested in donating items, or wish to discuss other ways that you could help RIM, **please contact Rhoda Serafim** at 617.771.7440 or email her at serafimr@bu.edu.

On **All Saints' Sunday, November 2nd**, the Marsh Chapel Choir will present **Herbert Howells's Requiem** during the Sunday morning Interdenominational Protestant Worship Service. This work, completed in 1936 after the death of the composer's son at age 9, was not released for performance until 1980, and has since earned a place as one of the finest of English Requiems. It is an intensely personal expression of grief, and one that is especially well suited to the All Saints' celebration. We hope you join us on November 2nd for this special choral offering.

Marsh Chapel is pleased to announce the inaugural publication of the **Marsh Chapel Termbook**. This book is guide to all of the Sunday services, special services, special events, educational and fellowship opportunities, and musical events that Marsh Chapel will sponsor throughout the Fall term. Copies are available free of charge in the narthex. We hope you will find this a useful and handy guide to the life and ministry of Marsh Chapel

We are pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Community Luncheon (Marsh Room)
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)
MONDAY	12:00 noon	Leadership Staff Meeting (Thurman Room)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	5:00 p.m.	Chaplain's Study: Sex and the Spirit (Thurman Room)
	7:00 p.m.	Interfaith Council Meeting
WEDNESDAY	11:00 a.m.	School of Theology Worship (Nave)
	5:00 p.m.	Evening Prayer with Holy Communion (Nave)
THURSDAY	5:00 p.m.	Chaplain's Study: Politics and Religion (Thurman Room)
	6:30 p.m.	Marsh Chapel Choir Rehearsal (Nave)
FRIDAY	7:30-9:30 p.m.	Haunted Chapel (Nave)
NEXT SUNDAY	9:30 a.m.	Small Group Meetings (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave) Howells: Requiem
	12:00 noon	Community Luncheon (Marsh Room)
	12:30 p.m.	Roman Catholic Mass (Nave)
	6:00 p.m.	Roman Catholic Mass (Nave)
	7:00 p.m.	Episcopal Worship (Robinson Chapel)
	10:00 p.m.	Roman Catholic Mass (Nave)

WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Please join us downstairs following the service for refreshments and fellowship.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

The Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life
Ray Bouchard, MTS STH '95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA '08, Director of Music
Justin Thomas Blackwell, Associate Director of Music
Elizabeth Fomby, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Timothy Westerhaus, MM CFA '08, Assistant Conductor, Marsh Chapel Choir
Melissa Riesgo and Rachel Cape, Music Program Administrators
The Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Elizabeth Siwo-Okundi, M Div, Chapel Associate for Students of African Descent
Liz Douglass, Chapel Associate for LGBTQ Ministry
Susan Forshey, Chapel Associate for Ministry Formation
August Delbert, Ministry Associate for First-Year Students
Ross Ponder, Ministry Associate for Undergraduate Students
Jeri-Katherine Warden, Ministry Associate for Student Athletes
Tyler Sit, Marsh Associate for LGBTQ Ministry; Ministry Assistant
Tom Reis, Ministry Assistant
David Ames, Sacristan
George Coulter, Laura Elliott, Mark Gray, Ushers
Jay Reeg, Kim Schreiber, Jennifer Williams, Ushers
Heidi Freimanis, Wedding Coordinator
Karen Smith, Child Care
Lea Christoforou and Kaitlin Daly, Office Assistants

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